State copy-

Technology Center
2019-2020 Estimate of Needs
and
Financial Statement of the Fiscal Year 2018-2019

Board of Education of Kiamichi Technology Center
District No. Center No. 7
County of Latimer
State of Oklahoma

STRATIMENT CO. CLERK

ON ADAMS. C. CLERK

DEPUTY

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than September 30 for all School Districts. After approval by the Excise Board and the levies are made, both statements should be signed by the Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd, State Capitol, Room 100, Oklahoma City, OK 73105-4801. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

The 2019-2020 Estimate of Needs and Financial Statement of the Fiscal Year 2018-2019

Prepared by: Kerry J. Patten, CPA

Submitted to the Latimer County Excise Board

| This 20th Day of Diplimher | , 2019 |
|---|----------|
| School Board Members | |
| Chairman Platk Ille of Market | Welson |
| Treasurer Member Member | CNY |
| Member Member | |
| | CEIVED |
| The first term of the same of | 2 4 2019 |

STATE OF OKLAHOMA, COUNTY OF LATIMER

To the Excise Board of said County and State, Greetings:

Pursuant to the requirements of 68 O.S. 1991 Section 3002, we submit herewith, for your consideration the within statement of the financial condition of the Board of Education of Kiamichi Technology Center, Vocational-Technical Center No. 7, County of Latimer, State of Oklahoma for the fiscal year beginning July 1, 2018, and ending June 30, 2019, together with an itemized statement of the Estimated Income and Probable Needs of said Technology Center for the ensuing fiscal year. We have separately prepared, executed and submit Financial Statements for the Fiscal Year so terminated, and Estimate of Requirements for the ensuing Fiscal Year, for such Sinking Fund, if any, as pertains to this Center for the Bond, Coupon, and Judgment indebtedness, if any, outstanding and unpaid as of June 30, 2019, and also for the Sinking Fund of any disorganized Center whose area or the major portion thereof is now embraced within the boundaries of this District; and this Certificate is as applicable thereto as if fully embodied therein. The same have been prepared in conformity with Statute, in relation to which be it further noted that:

- 1. We, the undersigned, duly elected, qualified and acting officers of the Board of Education of the aforesaid Technology Center located wholly or in major area in the County and State aforesaid, do hereby certify that, at regular session begun at the time provided by law, we carefully considered the reports submitted by the several officers and employees as required by 68 O.S. 1991 Section 3004, carefully considered the statements and estimate of needs heretofore prepared for the purpose of ascertaining any additional or emergency levy necessary for the ensuing fiscal year and revised, corrected or amended the same to disclose the true fiscal condition as of June 30, 2019, and to provide for the needs of the District for the ensuing fiscal year as now ascertained; and we do hereby certify that the within statement of the financial condition is true and correct, and that the within estimates for all purposes for the ensuing fiscal year are reasonably necessary for the proper conduct of the affairs of said Technology Center, and that the statement of Estimated Income from sources other than ad valorem taxes is not in excess of the lawfully authorized ratio of the actual collections from such sources during the previous fiscal year.
- 2. We further certify that any cash fund balance reported in our Building Fund is required for immediate or cumulative program of construction unless there be attached within a verified copy of a resolution signed by a majority of the members of this Board to the effect the program of building has been completed or abandoned. If attached, then the Excise Board is directed to apply said Balance to reduce Levies in accordance with 62 O.S. 1991, Section 333.
- 3. We also certify that a levy of 5.00 Mills on the dollar valuation of the taxable property in Kiamichi Technology Center was established permanently and will be made annually, for the center, authorized at an election held for that purpose on February 13, 2001.
- 4. We also certify that a local incentive levy of 5.00 Mills on the dollar valuation of the taxable property in Kiamichi Technology Center School District was established permanently and will be made annually, for the district, authorized at an election held for that purpose on February 13, 2001.

We also certify that pursuant to Article 10, Section 9, of the Constitution of Oklahoma, a building levy of 2.00 Mills on the dollar valuation of the taxable property in Kiamichi Technology Center was established permanently and will be made annually, for the district, authorized at an election held for that purpose on February 13, 2001.

President of Board of Education

Treasurer of Board of Education

Subscribed and sworn to before me this 20 d

Notary Public

My Commission Expires

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7. 2019 # 10007673

EXP. 09/15/22

PUBLIC AND THE PUBLIC OF OKLANIII

Affidavit of Publication

State of Oklahoma, County of Latimer

, the undersigned duly qualified and acting Clerk of the Board of Education of Kiamichi Technology Center, School District No. Center No. 7, County and State aforesaid, being first duly sworn according to law, hereby depose and say:

- 1. That I complied with 68 O. S. Section 3002, (both independent and dependent) by having the within Financial Statement and Estimate of Needs which was prepared at the time and in the manner provided by law, published as required by law, in a legally-qualified newspaper of general circulation in the district, there being no legally-qualified newspaper published in the school district, as evidenced by a copy of such published statement and estimate together with proof of publication thereof attached hereto marked Exhibit No. 1 and made a part hereof (strike inapplicable phrases).
- 2. That I complied with currently effective statutes, by having the Notice of Emergency Levy Election and the call for such Election on the date hereinbefore certified by the Governing Board, the Itemized Statements and the Itemized Estimate of the amount necessary for the ensuing fiscal year requiring such emergency levy for the current expense purposes as prepared by the Board of Education duly published or posted, as the case may be, in full compliance with law for this class of school district, and as provided by law duly made public in the manner and at the time provided by law, for this class of district and in all respects according to law, in relation to said election on such emergency levy as hereinbefore certified by said Governing Board.
- 3. That I complied with the statute by having published or posted (if required for this class of district) the notice of local support levy election, and the call for such election on the date hereinbefore certified by the Board of Education. That the Estimate of Needs as prepared by the Board of Education required such local support levy in addition to other tax levies, to fully meet the current expense purposes of the school district for the ensuing year.
- 4. That in conformity to resolution by said Board of Education, I caused Notice of Building Fund Levy Election under the provisions of Article 10, Section 10, Oklahoma Constitution, and the Call of such Election on the date hereinbefore certified by the Governing Board, together with Itemized Statements and an Estimate of the amount necessary for the ensuing fiscal year requiring such levy for the purpose of erecting, remodeling or repairing school buildings, and for purchasing school furniture, in said District, published or posted to contain such Notice and Call, fixing the number of voting places and particularly describing each and every such place or places, and fixing the day on which such election should be had after the expiration of such notice, duly published or posted as is required by law for this class of district.

Roffie Wilson Clerk, Board of Education

Subscribed and sworn to before me this 20 day of Les

Secretary and Clerk of Excise Board

Latimer County, Oklahoma

PROOF OF PUBLICATION

LATIMER COUNTY NEWS-TRIBUNE P.O. Box 10 WILBURTON, OK 74578 918-465-2321

Notice of **Affidavit of Publication**

Publication Sheet -

KIAMICHI TECHNOLOGY CENTER **ESTIMATE OF NEEDS**

Mitchel J. Mullin, of lawful age, being duly sworn and authorized, says that he is the editor and publisher of the Latimer County News-Tribune, a weekly newspaper printed in the English language, in the City of Wilburton, Latimer County, Oklahoma, with entrance into the United States mails as second class mail matter in Latimer County and published in said county where delivered to the United States mail, that said newspaper has been continuously and uninterruptedly published in said County during a period of one hundred four (104) consecutive weeks immediately prior to the first publication: and that said newspaper comes within the requirements of Sec. 106 Title 25, Oklahoma Statutes, annotated and complies with all other requirements of the laws of Oklahoma, with legal reference to legal publication.

That said notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publication and not in a supplement, on the following dates:

September 26, 2019

Publisher

Subscribed and sworn to before me this 26 day of September, 2019.

Notary Public

My Commission Expires: January 16, 2021

Publication Fee - - \$210.00 Other Fee or Discount \$ Total Fee- - - \$210.00 RN-00425

Published in the Latimer County News-Tribune Sept. 26, 2019. RN-00425

Publication Short - Board of Education:
Financial Statement of the Various Funds for the Fiscal Vew Ending June 10, 2019
Estimate of Needs for Fiscal Vew Ending June 19, 2010, of Klaimchi Technology C
School District No. Center No. 7, Lamore County, Octoborna.

| STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2019 | GENERAL FUND DETAIL | BUILDING FUND DETAIL | CO-OP FUND DETAIL | NUTRITION FUND DETAIL |
|---|------------------------|--|----------------------|--------------------------|
| ASSETS | | | | DETAIL |
| Cash Balance June 30, 2019 | \$ 3,789,161.62 | \$ 4 101,801.27 | \$ 0.00 | \$ 0.00 |
| Investments | \$ 7,833,748.20 | \$ 6,577,992.21 | \$ 0.00 | \$ 0.00 |
| TOTAL ASSETS | \$ 13,622,909.82 | \$ 10,679,793.48 | | 30 0 |
| LIABILITIES AND RESERVES: | | The state of the s | | 7 444 |
| Warrants Outstanding | \$ 1,544,706.91 | \$ 3,979.00 | \$ 0.00 | \$ 0.60 |
| Reserve for interest on Warrants | \$ 0.00 | 000 2 | \$ 0.00 | |
| Reserves From Schodule 8 | \$ 1,342,068.09 | 5 754.632.17 | | \$ 0.00 \$ 0.00 |
| TOTAL LIABILITIES AND RESERVES | \$ 2,886,767.00 | | | \$ 0.80 |
| CASH FUND BALANCE (Deficis) JUNE 30, 2019 | \$ 10,736,142.82 | | | |

| GENERAL FUND | | | SINKING FUND BALANCE SHEET | | | | | |
|--|------|---------------|--|----|-------|--|--|--|
| Current Expense | 5 | 39,785,918.19 | 1. Cash Balance on Hand June 30, 2019 \$ | | | | | |
| Reserve for Int. on Warranis & Revaluation | \$ | 0.00 | 2. Legal Investments Properly Maturing | 15 | 0.00 | | | |
| Total Required | \$ | 39,785,918.19 | 3. Judgments Paid To Receiver By Tax Levy | 15 | 0.80 | | | |
| FINANCED: | | | 4 Total Liquid Assets | 15 | 0.00 | | | |
| Cash Fund Halance | 5 | 10,736,142.82 | Deduct Matured Indebtedness | - | - | | | |
| Estimated Misoeilaneous Revenue | \$ | 11,364,420.47 | 5. a. Past-Due Coupons | 5 | 0.60 | | | |
| Total Deductions | 5 | 22,040,563.29 | 6. b. Interest Accrued Thereco. | 15 | 0.00 | | | |
| Balance to Raise from Ad Valorem Tax | \$ | 17,745,354.90 | 7. c. Past-Due Honds | S | 0.00 | | | |
| ESTIMATED MISCELLANEOU | SREV | ENUE | 8. d Interest Thereon after Last Coupon | 15 | 3 50 | | | |
| 1000 District Sources of Revenue | 5 | 2 382 652 47 | 9. c. Fiscal Agency Commissions on Above | 15 | 0.00 | | | |
| 2100 County 4 Mill Ad Valorom Tax | \$ | 0.00 | 10 f Judgements and Int Levied for Unpaid | 15 | 0.00 | | | |
| 2200 County Apportionment (Mortgage Tax) | 5 | 0.00 | 11. Total hems a Through f | 3 | 0.00 | | | |
| 2300 Resale of Property Fund Distribution | 5 | | 12 Balance of Agaeta Subject to Accrual | 13 | 0.00 | | | |
| 2900 Other Intermediate Sources of Revenue | \$ | | Deduct Accrual Reserve of Assets Sufficient | | 0.00 | | | |
| 3110 Gross Production Tax | \$ | | 13 g Earned Uninalured Interest | 5 | 0.00 | | | |
| 3120 Motor Vehicle Collections | 5 | | 14 h. Accrual on Final Coupons | 15 | 0.00 | | | |
| 3130 Rural Electric Cooperative Tax | 2 | | 15 1 Accrard on Unmatured Bonds | 15 | 0.60 | | | |
| 3140 State School Land Farrings | 2 | | 16 Total homs y Through i | 15 | 0.00 | | | |
| 3150 Vehicle Tax Stumps | 5 | 0.00 | 17. Expess of Assets Over Accrual Reserves **(Page 2) | 15 | 0.00 | | | |
| 3160 Farm Implement Tax Stamps | 5 | 0.00 | SINKING FUND REQUIREMENTS FOR | | | | | |
| 3170 Trailers and Mobile Homes | \$ | 0.00 | 1. Interest Earnings on Bonds | 15 | 0.86 | | | |
| 3190 Other Dedicated Revenue | \$ | | 2 Accrual on Unmatured Bonds | S | 0.66 | | | |
| 3200 State Aid - General Operations | \$ | | 3. Annual Accrual on 'Prepaid' Judgements | 15 | 0.00 | | | |
| 3300 State Aid - Competitive Crants | 5 | 0.00 | 4. Annual Accrual on Unpaid Judgments | 15 | 0.90 | | | |
| 3400 State - Categorical | 5 | 0.00 | 5. Interest on Unpaid Judgements | 15 | 0.00 | | | |
| 3500 Special Programs | 5 | | 6. Credit to School Dist. No. & No. | 15 | 0.00 | | | |
| 3600 Other State Sources of Revenue | 5 | | 7. Credit to School Dist, No. & No. | 15 | 0.80 | | | |
| 3700 Child Nigrition Program | \$ | | 8 Annual Accrual from Exhibit KK | 15 | 0.50 | | | |
| 3800 State Vocational Programs | 5 | 8.549.248.00 | No. of the last of | - | 0.50 | | | |
| 4100 Capital Outlay | 5 | 0.00 | | 1 | | | | |
| 4200 Disadvantaged Students | 5 | 0.00 | | - | | | | |
| 4300 Individuals With Ditabilities | \$ | 0.00 | | + | | | | |
| 4400 Minority | \$ | 0.00 | | - | | | | |
| 1500 Operations | \$ | 0.00 4 | Total Sinking Fund Requirements | 5 | 0.00 | | | |
| 4600 Other Federal Sources of Revenue | 1 | 0.00 | Deduct | + | U Vin | | | |
| 4700 Child Nutrition Programs | \$ | 0.00 | 1. Excess of Assets over Liabilities (if not a deficit) | 5 | 0.00 | | | |
| 4800 Federal Vocational Education | 5 | | 2 Surplus Building Fund Cash | 15 | 0.00 | | | |
| 5000 Non-Revenue Receipts | 5 | 0.00 | | 13 | 0.00 | | | |
| Total Estimated Revenue | \$ | 11.304.420.47 | Balance To Raise | 15 | 0.00 | | | |

| *If fine 12 is less than line 16 after omining "h" deduct the following each in turn from line 4, "Total liquid Assets". | SINKING FUND |
|--|-----------------|
| 3d. 1 Unmatured Coupons Due Before 4-1-2020 | 15 000 |
| 44 k. Unmatured Boods So Due | \$ 0.00 |
| 5d. 1 Whatever Remains is for Exhibit KK Line E | \$ 0.00 |
| 6d Deficit as Shown on Sinking Fund Balance Sheet. | 5 000 |
| 2d. Less Cash Requirements for Cortent Fiscal Year in Excess of Cash on Hand (From Line 15d Above) | \$ 0.00 |
| 8d Remaining Deficit is for Exhibit KK Line F. | \$ 000 |

| BUILDING FUND | | | CO-OP FUND | | | | |
|--|----|---------------|--|----|------|--|--|
| Current Expense | | 13,471,831.45 | Current Expense | 15 | 0.00 | | |
| Reserve for Int. on Warrants & Revaluation | \$ | 0.00 | Reserve for Int. on Warrants & Revaluation | 15 | 0.00 | | |
| Total Required | 5 | 13,471,831.45 | Total Required | 15 | 0.00 | | |
| FINANCED | | | FINANCED: | | | | |
| Cash Fund Balance | 15 | 9,921,182.31 | Cash Fund Balance | 15 | 0.00 | | |
| Estimated Miscellaneous Revenue | 8 | (1.00 | Estimated Miscellaneous Revenue | 15 | 0.00 | | |
| Total Deductions | 5 | 9,921,182.31 | Total Deductions | 15 | 0.00 | | |
| Balance to Ruise from Ad Valorem Tax | 5 | 3,550,649.14 | Halance | 15 | 0.00 | | |

| Current Expense | - 3 | 0.00 |
|--|-----|------|
| Reserve for Int. on Warrants & Revaluation | 1 | 0.00 |
| Total Required | 5 | 0.00 |
| FINANCED | | |
| Cish Fund Balance | 5 | 0.00 |
| Estimated Miscellaneous Revenue | 5 | 0.00 |
| Total Deductions | | 0.00 |
| Balance | 3 | 8.00 |

CERTIFICATE - GOVERNING BOARD

publish in a legally-qualified newspaper of general inculation in the district. S A & I Form 2651R06 Entity: Kiamichi Technology Center Center No. 7, Latire

10007673 EXP. 09/15/22 d hexispaper is pub THE PUBLIC

TAR

Company sonded Through Ril Insurance y Commission Expires Isnus 16, 2021 COMMISSION # 01000727 SHERI SANON ... TARY PUBLIC - STATE OF OKLAHOMA

KERRY JOHN PATTEN, C.P.A.

2101 N. Willow Ave. Broken Arrow, OK 74012 Phone Number (918) 250-8838 FAX Number (918) 250-9853



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Independent Accountant's Compilation Report

The Honorable Board of Education Kiamichi Technology Center No. 7 Latimer County, Oklahoma

Management is responsible for the accompanying financial statements of Kiamichi Technology Center No. 7, Latimer County, Oklahoma, as of and for the fiscal year ended June 30, 2019 and the Estimate of Needs for the fiscal year ended June 30, 2020, included in the accompanying for (SA&I Form 2663R93) and the Publication Sheet (SA&I Form 2664R93) prescribed by the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as defined by rules promulgated by the Oklahoma State Department of Career and Technology Education per 70 OS § 5-134.1.D. We have performed a compilation engagement in accordance with Statements of Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

Other Matters

The financial statements, estimate of needs and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as defined by rules promulgated by the Oklahoma State Department of Career and Technology Education per OS § 5-134.1.D, and are not intended to be a presentation of Kiamichi Technology Center's assets and liabilities.

This report is intended solely for the information and use of the Oklahoma State Department of Career and Technology Education, the Technology Center, Latimer County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Kerry John Patten, CPA Broken Arrow, Oklahoma

EXHIBIT "A" Page 6 Schedule 1, Current Balance Sheet - June 30, 2019 Amount ASSETS: Cash Balance June 30, 2019 5,789,161.62 Investments \$ 7,833,748.20 TOTAL ASSETS \$ 13,622,909.82 LIABILITIES AND RESERVES: Warrants Outstanding 1,544,706.91 Reserve for Interest on Warrants \$ 0.00 1,342,060.09 Reserves From Schedule 8 \$ TOTAL LIABILITIES AND RESERVES \$ 2,886,767.00 \$ \$ CASH FUND BALANCE JUNE 30, 2019 TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE 10,736,142.82 13,622,909.82

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| Schedule 2, Revenue and Requirements - 2018-2019 | | |
|--|------------------|------------------|
| | Detail | Total |
| REVENUE: | | |
| Cash Balance June 30, 2018 | \$ 10,641,489.06 | |
| Cash Fund Balance Transferred From Prior Years | \$ 2,172,420.50 | |
| Current Ad Valorem Tax Apportioned | \$ 17,431,455.79 | |
| Miscellaneous Revenue Apportioned | \$ 12,318,446.06 | |
| TOTAL REVENUE | | \$ 42,563,811.41 |
| REQUIREMENTS: | | |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned | \$ 30,484,353.50 | |
| Reserves From Schedule 8 | \$ 1,342,060.09 | L |
| Interest Paid on Warrants | \$ 0.00 | |
| Bank Fees and Cash Charges | \$ 1,255.00 | |
| Reserve for Interest on Warrants | \$ 0.00 | <u> </u> |
| TOTAL REQUIREMENTS | | \$ 31,827,668.59 |
| ADD: Cash Fund Balance as Per Balance Sheet 6-30-2019 | | \$ 10,736,142.82 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | \$ 42,563,811.41 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2019 | Amount |
|--|------------------|
| ADDITIONS: | |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 1,948,309.37 |
| Warrants Estopped, Cancelled or Converted | \$ 0.00 |
| Fiscal Year 2018-19 Lapsed Appropriations | \$ 6,029,832.60 |
| Fiscal Year 2017-18 Lapsed Appropriations | \$ 1,167,617.81 |
| Ad Valorem Tax Collections in Excess of Estimates | \$ 585,580.35 |
| Prior Year Ad Valorem Tax | \$ 1,004,802.69 |
| TOTAL ADDITIONS | \$ 10,736,142.82 |
| DEDUCTIONS: | |
| Supplemental Appropriations | \$ 0.00 |
| Current Tax in Process of Collection | \$ 0.00 |
| TOTAL DEDUCTIONS | \$ 0.00 |
| Cash Fund Balance as per Balance Sheet 6-30-2019 | \$ 10,736,142.82 |
| Composition of Cash Fund Balance | |
| Cash | \$ 10,736,142.82 |
| Cash Fund Balance as per Balance Sheet 6-30-2019 | \$ 10,736,142.82 |

EXHIBIT "A" Page 7

| Schodulo 4 Miscellaneous Pevenue | | | | | | |
|---|-----------|-----------------|---|---------------------------------------|--|--|
| Schedule 4, Miscellaneous Revenue | | 2018-19 ACCOUNT | | | | |
| SOURCE | | AMOUNT ACTUALLY | | | | |
| SOURCE | | ESTIMATED | | COLLECTED | | |
| 1000 DISTRICT SOURCES OF REVENUE: | | | | | | |
| 1200 Tuition & Fees | S | 946,978.37 | \$ | 2,094,104.94 | | |
| 1300 Earnings on Investments and Bond Sales | \$ | 0.00 | \$ | 65,722.93 | | |
| 1400 Rental, Disposals and Commissions | -\s | 123,181.90 | \$ | 95,110.43 | | |
| 1500 Reimbursements | \$ | 0.00 | \$ | 0.00 | | |
| 1600 Other Local Sources of Revenue | <u> </u> | 1,263,723.42 | \$ | 1,449,551.48 | | |
| 1700 Child Nutrition Programs | S | 0.00 | \$ | 0.00 | | |
| 1800 Athletics | \$ | 0.00 | \$ | 0.00 | | |
| TOTAL | - S | 2,333,883.69 | \$ | 3,704,489.78 | | |
| 2000 INTERMEDIATE SOURCES OF REVENUE: | ₩ | | | · · · · · · · · · · · · · · · · · · · | | |
| 2100 County 4 Mill Ad Valorem Tax | <u>s</u> | 0.00 | \$ | 0.00 | | |
| 2200 County Apportionment (Mortgage Tax) | \$ | 0.00 | | 0.00 | | |
| 2300 Resale of Property Fund Distribution | \$ | 0.00 | \$ | 0.00 | | |
| 2620 Local Grants | \$ | 0.00 | \$ | 6,700.00 | | |
| TOTAL | - S | 0.00 | \$ | 6,700.00 | | |
| 3000 STATE SOURCES OF REVENUE: | | 0.00 | ٣ | 0,700.00 | | |
| | \$ | 0.00 | S | 0.00 | | |
| 3110 Gross Production Tax | \$ | 0.00 | \$ | 0.00 | | |
| 3120 Motor Vehicle Collections 3130 Rural Electric Cooperative Tax | - S | 0.00 | \$ | 0.00 | | |
| 3140 State School Land Earnings | - s | 0.00 | \$ | 0.00 | | |
| 3140 State School Land Earnings 3150 Vehicle Tax Stamps | \$ | 0.00 | \$ | 0.00 | | |
| 3160 Farm Implement Tax Stamps | - S | 0.00 | \$ | 0.00 | | |
| 3170 Trailers and Mobile Homes | \$ | 0.00 | \$ | 0.00 | | |
| | \$ | 0.00 | \$ | 0.00 | | |
| 3190 Other Dedicated Revenue | \$ | 0.00 | \$ | 0.00 | | |
| 3100 Total Dedicated Revenue 3210 Foundation and Salary Incentive Aid | \$ | 0.00 | \$ | 0.00 | | |
| | \$ | 0.00 | \$ | 0.00 | | |
| 3220 Mid-Term Adjustment For Attendance 3230 Teacher Consultant Stipend | \$ | 0.00 | \$ | 2,500.00 | | |
| 3240 Disaster Assistance | \$ | 0.00 | \$ | 2,300.00 | | |
| | — | | \$ | | | |
| 3250 Flexible Benefit Allowance | <u>\$</u> | 0.00 | —َا | 0.00 | | |
| 3200 Total State Aid - General Operations - Non-Categorical | \$ | 0.00 | \$ | 2,500.00 | | |
| 3300 State Aid - Competitive Grants - Categorical | \$ | 0.00 | \$ | 0.00 | | |
| 3400 State - Categorical | <u> </u> | 0.00 | \$ | 15,000.00 | | |
| 3500 Special Programs | \$ | 0.00 | \$ | 0.00 | | |
| 3600 Other State Sources of Revenue | \$ | 0.00 | \$ | 4,588.00 | | |
| 3700 Child Nutrition Program | \$ | 0.00 | \$ | 0.00 | | |
| 3800 State Vocational Programs - Multi-Source | \$ | 7,363,652.00 | \$ | 7,449,113.93 | | |
| TOTAL | \$ | 7,363,652.00 | \$ | 7,471,201.93 | | |
| 4000 FEDERAL SOURCES OF REVENUE: | | | | | | |
| 4100 Grants-In-Aid Direct From The Federal Government | \$ | 0.00 | \$ | : 0.00 | | |
| 4200 Disadvantaged Students | \$ | 0.00 | \$ | 0.00 | | |
| 4300 Individuals With Disabilities | \$ | 0.00 | \$ | 0.00 | | |
| 4400 No Child Left Behind | \$ | 0.00 | \$ | 0.00 | | |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | S | 0.00 | \$ | 0.00 | | |
| 4600 Other Federal Sources Passed Through State Dept Of Education | \$ | 250,367.00 | \$ | 0.00 | | |
| 4700 Child Nutrition Programs | \$ | 0.00 | \$ | 0.00 | | |
| 4800 Federal Vocational Education | S | 422,234.00 | \$ | 1,015,206.94 | | |
| TOTAL | \$ | 672,601.00 | \$ | 1,015,206.94 | | |
| 5000 NON-REVENUE RECEIPTS: | | | | | | |
| 5100 Transfer In from PELL | s | 0.00 | \$ | 120,847.41 | | |
| GRAND TOTAL | \$ | 10,370,136.69 | \$ | 12,318,446.06 | | |
| GIVE TOTAL | | 10,070,100.07 | <u>, </u> | ,510,110.00 | | |

S.A.& I. Form 2661R06 Entity: Kiamichi Technology Center Center No. 7, Latimer

EXHIBIT "A"

Page 8

| | | | | | - | | _ | Page o |
|-------------|--------------|------------------|----------|------------|-----|--------------------|----------------|---------------|
| 201 | 8-19 ACCOUNT | BASIS AND | | · | | 2019-20 ACCOUNT | | |
| | OVER | LIMIT OF ENSUING | | CHARGEABLE | Т | ESTIMATED BY | Ι | APPROVED BY |
| ŀ | (UNDER) | ESTIMATE | | INCOME | 1 | GOVERNING BOARD | | EXCISE BOARD |
| | | | | | 亡 | 00.2.40 | ┢ | BAGIOD BOTHED |
| \$ | 1,147,126.57 | 50.00% | \$ | 0.00 | 1 | 1,047,052.47 | \$ | 1,047,052.47 |
| \$ | 65,722.93 | 0.00% | \$ | 0.00 | 1 | | \$ | 0.00 |
| \$ | (28,071,47) | | \$ | 0.00 | 3 | | \$ | 85,600.00 |
| \$ | 0.00 | 0.00% | \$ | 0.00 | 1 | | \$ | 0.00 |
| \$ | 185,828.06 | 86.23% | \$ | 0.00 | 1 | | \$ | 1,250,000.00 |
| S | 0.00 | 0.00% | \$ | 0.00 | 5 | | \$ | 0.00 |
| \$ | 0.00 | 0.00% | \$ | 0.00 | 1 | | \$ | 0.00 |
| \$ | 1,370,606.09 | 3,33,13 | \$ | 0.00 | 5 | | \$ | 2,382,652.47 |
| H | | | | | Ī | | _ | |
| \$ | 0.00 | 0.00% | \$ | 0.00 | 1 | 0.00 | \$ | 0.00 |
| \$ | 0.00 | | \$ | 0.00 | 9 | | \$ | 0.00 |
| \$ | 0.00 | | \$ | 0.00 | 5 | | \$ | 0.00 |
| \$ | 6,700.00 | 0.00% | \$ | 0.00 | 3 | | \$ | 0.00 |
| \$ | 6,700.00 | 0.0076 | \$ | 0.00 | 3 | | \$ | 0.00 |
| 19 | 0,700.00 | | D | 0.00 | 낟 | 0.00 | ۳ | 0.00 |
| - | 0.00 | 0.00% | \$ | 0.00 | 1 | 0.00 | \$ | 0.00 |
| \$ | 0.00 | | \$ | 0.00 | 1 | | \$ | 0.00 |
| \$ | 0.00 | 0.00% | \$ | 0.00 | 1 | | \$ | 0.00 |
| \$ | 0.00 | | \$ | 0.00 | 13 | | \$ | 0.00 |
| \$ | 0.00 | 0.00% | \$ | 0.00 | 1 | | \$ | 0.00 |
| | 0.00 | | \$ | 0.00 | 19 | | \$ | 0.00 |
| \$ | | | \$ | 0.00 | 1 | | \$ | 0.00 |
| S | 0.00 | 0.00% | \$ | 0.00 | 1 | | \$ | 0.00 |
| S | 0.00 | 0.00% | \$ | 0.00 | 1 | | \$ | 0.00 |
| \$ | 0.00 | 0.00% | \$ | 0.00 | 19 | | \$ | 0.00 |
| \$ | 0.00 | 0.00% | \$ | 0.00 | 1 | | \$ | 0.00 |
| \$ | 2,500.00 | | \$ | 0.00 | 1 | <u> </u> | \$ | 0.00 |
| | 0.00 | | \$ | 0.00 | 1 | | \$ | 0.00 |
| \$ | 0.00 | | \$ | 0.00 | 1 | | \$ | 0.00 |
| \$ | | 0.0076 | \$ | 0.00 | 1 | | \$ | 0.00 |
| \$ | 2,500.00 | 0.000 | \$ | 0.00 | H | <u> </u> | \$ | 0.00 |
| S | 0.00 | | _ | 0.00 | 1 | | \$ | 0.00 |
| \$ | 15,000.00 | 0.00% | | 0.00 | | \$ 0.00 | \$ | 0.00 |
| S | 0.00 | 0.00% | | 0.00 | -11 | \$ 0.00 | \$ | 0.00 |
| \$ | 4,588.00 | 0.00% | _ | 0.00 | 1 | | \$ | 0.00 |
| \$ | 0.00 | 0.00% | _ | 0.00 | 1 | | \$ | 8,549,248.00 |
| \$ | 85,461.93 | 114.77% | \$ | | - | | \$ | 8,549,248.00 |
| S | 107,549.93 | | \$ | 0.00 | 분 | \$ 8,549,248.00 | 1 | 0,347,240.00 |
| | | | <u> </u> | 0.00 | ╢. | 6 000 | F | 0.00 |
| \$ | 0.00 | | \$ | 0.00 | | \$ 0.00 | \$ | |
| \$ | 0.00 | 0.00% | | | | | \$ | 0.00 |
| \$ | 0.00 | 0.00% | | 0.00 | Ŀ | \$ 0.00 | \$ \$ \$ | 0.00 |
| s | 0.00 | 0.00% | | 0.00 | Ŀ | \$ 0.00 \$ 0.00 | \$ | 0.00 |
| \$ | 0.00 | 0.00% | \$ | 0.00 | 1 | \$ 0.00 | \$ | 0.00 |
| \$ | (250,367.00) | 0.00% | \$ | 0.00 | 1 | \$ 0.00 | \$ | 0.00 |
| \$ | 0.00 | 0.00% | \$ | 0.00 | | \$ 0.00 | \$ | 0.00 |
| \$ | 592,972.94 | 36.69% | \$ | 0.00 | | \$ 372,520.00 | \$ | 372,520.00 |
| s | 342,605.94 | | \$ | 0.00 | ال | \$ 372,520.00 | \$ | 372,520.00 |
| | | | | | Ţ | | <u> </u> | |
| \$ | 120,847.41 | 0.00% | \$ | 0.00 | | | \$ | 0.00 |
| \$ | 1,948,309.37 | | \$ | 0.00 | | \$ 11,304,420.47 | \$ | 11,304,420.47 |

S.A.& I. Form 2661R06 Entity: Kiamichi Technology Center Center No. 7, Latimer

| EXHIBIT "A" | |
|--|--------------------------------------|
| Schedule 5, Expenditures General Fund Cash Accounts of Current and all Prior Years | 2018-19 |
| CURRENT AND ALL PRIOR YEARS | \$ 0.00 |
| Cash Balance Reported to Excise Board 6-30-2018 | 3 0.00 |
| Cash Fund Balance Transferred Out | \$ 10,641,489.06 |
| Cash Fund Balance Transferred In | \$ 10,641,489.06 \$ 10,641,489.06 |
| Adjusted Cash Balance | \$ 17,431,455.79 |
| Ad Valorem Tax Apportioned To Year In Caption | |
| Miscellaneous Revenue (Schedule 4) | \$ 12,318,446.06 \$ 2,172,420.50 |
| Cash Fund Balance Forward From Preceding Year | \$ 2,172,420.50 |
| Prior Expenditures Recovered | \$ 31,922,322.35 |
| TOTAL RECEIPTS | \$ 42,563,811.41 |
| TOTAL RECEIPTS AND BALANCE | \$ 42,363,811.41 |
| Warrants Paid of Year in Caption | |
| Interest Paid Thereon | |
| Bank Fees and Cash Charges | |
| TOTAL DISBURSEMENTS | \$ 28,947,305.57 |
| CASH BALANCE JUNE 30, 2019 | \$ 13,616,505.84 |
| Reserve for Warrants Outstanding | \$ 1,538,302.93 |
| Reserve for Interest on Warrants | \$ 0.00 |
| Reserves From Schedule 8 | \$ 1,342,060.09 |
| TOTAL LIABILITIES AND RESERVE | \$ 2,880,363.02 |
| DEFICIT: | \$ 0.00 |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR | \$ 10,736,142.82 |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years | | | | | |
|---|-----------|----------------------|--|--|--|
| CURRENT AND ALL PRIOR YEARS | | | | | |
| Warrants Outstanding 6-30 of Year in Caption | | | | | |
| Warrants Registered During Year | \$ | 30,484,353.50 | | | |
| TOTAL | <u>\$</u> | <u>30,484,353.50</u> | | | |
| Warrants Paid During Year | . \$ | 28,946,050.57 | | | |
| Warrants Converted to Bonds or Judgments | \$ | 0.00 | | | |
| Warrants Cancelled | \$ | 0.00 | | | |
| Warrants estopped by Statute | \$ | 0.00 | | | |
| TOTAL WARRANTS RETIRED | \$ | 28,946,050.57 | | | |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2019 | \$ | 1,538,302.93 | | | |

| Schedule 7, 2018 Ad Valorem Tax Account | | | | |
|---|------------------------|--------------|----|---------------|
| 2018 Net Valuation Certified To County Excise Board | \$ 1,806,495,210.00 | 10.270 Mills | | Amount |
| Total Proceeds of Levy as Certified | | | \$ | 18,530,223.06 |
| Additions: | | | \$ | 0.00 |
| Deductions: | | | \$ | 0.00 |
| Gross Balance Tax | | | \$ | 18,530,223.06 |
| Less Reserve for Delinquent Tax | | | \$ | 1,684,347.62 |
| Reserve for Protests Pending | | | \$ | 0.00 |
| Balance Available Tax | | | \$ | 16,845,875.44 |
| Deduct 2018 Tax Apportioned | | | S | 17,431,455.79 |
| Net Balance 2018 Tax in Process of Collection | | | S | 0.00 |
| Excess Collections | | | \$ | 585,580.35 |

S.A.& I. Form 2661R06 Entity: Kiamichi Technology Center Center No. 7, Latimer

10-Sep-2019

Page 9

| EX | HIBIT "A" | | | DOT IIVIT CI D | <u> </u> | NEEDS FOR | 20 | 17-2020 | | | | Page 10 |
|-----|-------------------|-----|----------|----------------|----------|-----------|----|---------|----|---------|-----|---------------|
| Sch | edule 5, (Continu | ed) | | | | | | | | | | |
| | 2017-18 | | 2016-17 | 2015-16 | | 2014-15 | | 2013-14 | | 2012-13 | | TOTAL |
| \$· | 14,064,128.92 | \$ | 1,004.18 | \$ 2,309.75 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 14,067,442.85 |
| \$ | 10,641,489.06 | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 10,641,489.06 |
| \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 10,641,489.06 |
| \$ | 3,422,639.86 | \$ | 1,004.18 | \$ 2,309.75 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 14,067,442.85 |
| \$ | 1,004,802.69 | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 18,436,258.48 |
| \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 12,318,446.06 |
| \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,172,420.50 |
| \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| \$ | 1,004,802.69 | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 32,927,125.04 |
| S | 4,427,442.55 | \$ | 1,004.18 | \$ 2,309.75 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$_ | 46,994,567.89 |
| \$ | 2,251,932.00 | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 31,197,982.57 |
| \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,255.00 |
| \$ | 2,251,932.00 | S | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 31,199,237.57 |
| \$ | 2,175,510.55 | \$ | 1,004.18 | \$ 2,309.75 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$_ | 15,795,330.32 |
| S | 3,090.05 | \$ | 1,004.18 | \$ 2,309.75 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,544,706.91 |
| \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,342,060.09 |
| \$ | 3,090.05 | s | 1,004.18 | \$ 2,309.75 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,886,767.00 |
| s | 0.00 | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | S | 0.00 | \$ | 0.00 | \$_ | 0.00 |
| \$ | 2,172,420.50 | S | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | S | 0.00 | \$ | 12,908,563.32 |

| Sch | edule 6, (Continu | ed) | | | | | | | | | | |
|-----|-------------------|-------------|--------------|----------|-----|---------|------------|---------|-----|---------|----|---------------|
| | 2017-18 | 2016-17 | | 2015-16 | | 2014-15 | | 2013-14 | L_ | 2012-13 | | TOTAL |
| 6 | 1,434,291.69 | \$ 1,004.18 | S | 2,309.75 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,437,605.62 |
| 13 | 820,730.36 | \$ 0.00 | 18 | 0.00 | s | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 31,305,083.86 |
| 10 | 2,255,022.05 | \$ 1,004.18 | 1 6 | 2,309.75 | 8 | 0.00 | S | 0.00 | \$ | 0.00 | \$ | 32,742,689.48 |
| 3 | | | 100 | 0.00 | ě | 0.00 | • | 0.00 | S | 0.00 | S | 31,197,982.57 |
| \$ | 2,251,932.00 | \$ 0.00 | 13 | | 100 | 0.00 | + | 0.00 | ě | 0.00 | 8 | 0.00 |
| \$ | 0.00 | \$ 0.00 | 12 | 0.00 | \$ | | ٠ | | ۳ | | - | 0.00 |
| S | 0.00 | \$ 0.00 | S | 0.00 | \$ | 0.00 | <u>\\$</u> | 0.00 | 3 | 0.00 | 3 | |
| 1 | 0.00 | \$ 0.00 | S | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 13 | | \$ 0.00 | Ť | 0.00 | \$ | 0.00 | S | 0.00 | \$ | 0.00 | \$ | 31,197,982.57 |
| 18 | 2,251,932.00 | | 10 | | 6 | 0.00 | Ť | 0.00 | S | 0.00 | \$ | 1,544,706.91 |
| \$ | 3,090.05 | \$ 1,004.18 | <u>][\$</u> | 2,309.75 | 10 | 0.00 | ه ا | 0.00 | ب ا | 0.00 | | .,0,, |

| Schedule 9, General | Gund Investments | | | | | |
|---------------------|------------------|-----------------|---------------|-----------|-------------|-----------------|
| Schedule 9, General | Investments | | Liq | uidations | Barred | Investments |
| INVESTED IN | On Hand | Since | By Collection | Amortized | by | On Hand |
| INVESTED IN | June 30, 2018 | Purchased | Of Cost | Premium | Court Order | June 30, 2019 |
| CD's | \$ 6,087,731.25 | \$ 1,746,016.95 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 7,833,748.20 |
| CDS | \$ 0,007,731.23 | 2,,, | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| ļ | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| TOTAL INVEST | \$ 6,087,731.25 | \$ 1,746,016.95 | | | | \$ 7,833,748.20 |

S.A.& I. Form 2661R06 Entity: Kiamichi Technology Center Center No. 7, Latimer

EXHIBIT "A"

Schedule 8, Report of Prior Year Expenditures

| Schedule 8, Report of Prior Year Expenditures | | | | | | | | |
|---|----------------------------------|--------------|----|-------------------------|---------|--------------|----------------|---------------|
| | FISCAL YEAR ENDING JUNE 30, 2018 | | | | | | | |
| | RESERVES | | | /ARRANTS | BALANCE | | APPROPRIATIONS | |
| APPROPRIATED ACCOUNTS | | 06-30-2018 | | SINCE | | LAPSED | l | ORIGINAL |
| | | | | ISSUED | AP | PROPRIATIONS | | |
| | <u> </u> | | Ļ | | | | <u>_</u> | 22 274 760 00 |
| 1000 INSTRUCTION | \$ | 642,381.58 | \$ | 293,975.07 | \$ | 348,406.51 | 3 | 22,374,769.99 |
| 2000 SUPPORT SERVICES: | - | | _ | 11 000 00 | ╠ | 10,611.89 | - | 2,260,332.54 |
| 2100 Support Services - Students | \$ | 21,841.88 | | 11,229.99 | \$ | 16,237.73 | \$ | 784,951.97 |
| 2200 Support Services - Instructional Staff | \$ | 16,705.34 | | 467.61 6,640.67 | \$ | 103,247.34 | 100 | 558,929.12 |
| 2300 Support Services - General Administration | \$ | 109,888.01 | _ | | \$ | 123,977.21 | | 4,769,743.71 |
| 2400 Support Services - School Administration | \$ | 136,444.85 | | 12,467.64 351,001.39 | \$ | 145,873.84 | \$ | 2,105,706.97 |
| 2500 Support Services - Business | \$ | 496,875.23 | | | \$ | 334,204.29 | _ | 3,254,803.81 |
| 2600 Operations And Maintenance of Plant Services | \$ | 465,013.24 | | 130,808.95 | \$ | 45,553.18 | \$ | 1,105,200.21 |
| 2700 Student Transportation Services | \$ | 46,767.28 | \$ | 1,214.10 | | | | 0.00 |
| 2800 Support Services - Central | \$ | 0.00 | _ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 2900 Other Support Services | \$ | 0.00 | - | 0.00 | \$ | 0.00 | | |
| TOTAL | \$ | 1,293,535.83 | \$ | 513,830.35 | \$ | 779,705.48 | \$ | 14,839,668.33 |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES: | <u> </u> | | L | | L | | _ | |
| 3100 Child Nutrition Programs Operations | \$ | 0.00 | | 0.00 | | 0.00 | \$ | 0.00 |
| 3200 Other Enterprise Service Operations | \$ | 9,614.87 | _ | 0.00 | | 9,614.87 | \$ | 173,300.00 |
| 3300 Community Services Operations | \$ | 0.00 | | 0.00 | | 0.00 | \$ | 10,000.00 |
| TOTAL | \$ | 9,614.87 | \$ | 0.00 | \$ | 9,614.87 | \$ | 183,300.00 |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES: | <u> </u> | | | | _ | | <u> </u> | |
| 4100 Supv. of Facilities Acquisition and Construction | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 4200 Site Acquisition Services | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 4300 Site Improvement Services | \$ | 0.00 | | 0.00 | - | 0.00 | \$ | 0.00 |
| 4400 Architecture and Engineering Services | \$ | 0.00 | | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 4500 Educational Specifications Development Services | \$ | 0.00 | | 0.00 | | 0.00 | \$ | 0.00 |
| 4600 Building Acquisition and Construction Services | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 4700 Building Improvement Services | \$ | 0.00 | _ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 4900 Other Facilities Acquisition and Const. Services | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| TOTAL | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 5000 OTHER OUTLAYS: | | | | | | | | |
| 5100 Debt Service | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 5200 Reimbursement (Child Nutrition Fund) | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 5300 Clearing Account | \$ | 27,729.88 | \$ | 13,724.94 | \$ | 14,004.94 | \$ | 0.00 |
| 5400 Indirect Cost Entitlement | \$ | 0.00 | | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 5500 Private Nonprofit Schools | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 5600 Correcting Entry | \$ | 5,000.00 | \$ | 0.00 | \$ | 5,000.00 | \$ | 0.00 |
| TOTAL | \$ | 32,729.88 | | 13,724.94 | | 19,004.94 | \$ | 0.00 |
| 7000 OTHER USES | \$ | 9,637.00 | | (800.00) | | 10,437.00 | | 459,762.87 |
| 8000 REPAYMENTS | \$ | 449.01 | | 0.00 | | 449.01 | _ | 0.00 |
| TOTAL GENERAL FUND | \$ | 1,988,348.17 | _ | 820,730.36 | | 1,167,617.81 | - | 37,857,501.19 |
| Bank Fees and Cash Charges | \$ | 0.00 | _ | 0.00 | :== | 0.00 | | 0.00 |
| Provision for Interest on Warrants | \$ | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| GRAND TOTAL | \$ | 1,988,348.17 | | 820,730.36 | | 1,167,617.81 | | 37,857,501.19 |
| | | 4,700,010.17 | | | | 4,401,041.04 | | |

| • | | |
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| | | |
| | | |
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| EX | HIBIT "A" | | | | 2011111 | | OF NEEDS FO | | 2017-2020 | | | | Page 12 |
|----------|-----------|-------|----------|----------|---------------|----------------------------------|---------------|-------------|--------------|--|-----------------|----------|-----------------------|
| | | | | | | | | | | | | F | ISCAL YEAR |
| | | | | F | ISCAL YEAR EN | DI | NG JUNE 30, 2 | 019 | | | | | 2018-2019 |
| | | APPRO | OPRIATIO | | | WARRANTS RESERVES LAPSED BALANCE | | | | | EXPENDITURES | | |
| | SUPPLE | | | | | | ISSUED | ' | 10021(120 | ٦ | KNOWN TO BE | | OR CURRENT |
| | ADJUS | | | N | ET AMOUNT | | | | | ۱, | JNENCUMBERED | • | EXPENSE |
| | ADDED | | CELLED | • • | 217111100111 | | | | | Ι ` | SINE INCOMBERGE | | PURPOSES |
| \$ | 0.00 | \$ | 0.00 | • | 22,374,769.99 | • | 12,888,566.94 | \$ | 494,354,61 | Ŝ | 8,991,848,44 | \$ | 13,382,921.55 |
| ۳ | 0.00 | - | 0.00 | <u> </u> | 22,371,707.77 | ۳ | 12,000,500.51 | ے | 171,331.01 | ۳ | 0,221,010.11 | | 15,502,721.55 |
| \$ | 0.00 | \$ | 0.00 | \$ | 2,260,332.54 | \$ | 2,817,424.11 | \$ | 15,990.54 | \$ | (573,082.11) | \$ | 2,833,414.65 |
| \$ | 0.00 | \$ | 0.00 | \$ | 784,951.97 | \$ | 353,791.36 | \$ | 3,627.63 | S | | \$ | 357,418.99 |
| \$ | 0.00 | \$ | 0.00 | \$ | 558,929.12 | \$ | 579,835.54 | \$ | 86,131.84 | \$ | | \$ | 665,967.38 |
| \$ | 0.00 | \$ | 0.00 | \$ | 4,769,743,71 | \$ | 6,351,178.02 | \$ | 136,314.61 | s | | \$ | 6,487,492.63 |
| \$ | 0.00 | \$ | 0.00 | \$ | 2,105,706.97 | \$ | 2,391,635.19 | \$ | 212,602.71 | \$ | | \$ | 2,604,237.90 |
| \$ | 0.00 | \$ | 0.00 | \$ | 3,254,803.81 | \$ | 3,671,492.39 | \$ | 298,176.14 | \$ | | \$ | 3,969,668.53 |
| \$ | 0.00 | \$ | 0.00 | \$ | 1,105,200.21 | \$ | 1,103,076.75 | \$ | 49,692.01 | 5 | | \$ | 1,152,768.76 |
| | | | | | 0.00 | \$ | 0.00 | \$ | 0.00 | S | | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | S | 0.00 | \$ | | \$ | 0.00 |
| S | 0.00 | \$ | 0.00 | \$ | | <u> </u> | | _ | | \$ \$ | | \$ | 18,070,968.84 |
| \$ | 0.00 | \$ | 0.00 | \$_ | 14,839,668.33 | \$ | 17,268,433.36 | \$ | 802,535.48 | 13 | (3,231,300.51) | P | 10,070,900.04 |
| <u>L</u> | | | | | | Ļ | | Ļ | | Ļ | 0.00 | _ | |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | | \$ | 0.00 |
| S | 0.00 | \$ | 0.00 | \$ | 173,300.00 | \$ | 89,253.90 | \$ | 3,657.47 | \$ | | \$ | 92,911.37 |
| S | 0.00 | \$ | 0.00 | \$ | 10,000.00 | \$ | 3,628.29 | \$ | 567.66 | \$ | | \$ | 4,195.95 97,107.32 |
| S | 0.00 | \$ | 0.00 | \$ | 183,300.00 | \$ | 92,882.19 | \$ | 4,225.13 | \$ | 86,192.68 | 3 | 97,107.32 |
| | | | | | | Ļ | | <u> </u> | | Ļ | 0.00 | • | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | | \$ | |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | <u> </u> | | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | | \$ | 0.00 |
| S | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$_ | 0.00 | \$ | 0.00 | \$ | 0.00 | 1 | | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | 1 | | \$ | 0.00 |
| s | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | 5 | 0.00 | \$ | 0.00 |
| ŕ | | | | | | | | | | Ĺ | | | |
| s | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | 5 | 0.00 | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | s | 0.00 | \$ | 0.00 | \$ | 0.00 | 1 | 0.00 | \$ | 0.00 |
| _ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 68,018.12 | \$ | 24,119.27 | 1 | (92,137.39) | \$ | 92,137.39 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | 1 | | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | 1 | 0.00 | \$ | 0.00 |
| | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | S | 0.00 | 1 | 0.00 | \$ | 0.00 |
| \$ | | | 0.00 | \$ | 0.00 | S | 68,018.12 | \$ | 24,119.27 | 13 | (92,137.39) | \$ | 92,137.39 |
| S | 0.00 | \$ | | = | 459,762.87 | \$ | 135,924.86 | خطيه | 7,550.00 | 1 | | \$ | 143,474.86 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | | \$ | | i i | | | 39,803.63 |
| \$ | 0.00 | \$ | 0.00 | \$ | | | | <u>نا</u> ي | 1,342,060.09 | ١ | | \$ | 31,826,413.59 |
| \$ | 0.00 | \$ | 0.00 | \$ | | - | 30,484,353.50 | == | | - | | | 1,255.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | | 4 | | ≓≔ | | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | S | | | | | | _ | |
| S | 0.00 | 8 | 0.00 | \$ | 37,857,501.19 | S | 30,485,608.50 | \$ | 1,342,060.09 | Ŀ | 6,029,832.60 | \$ | 31,827,668.59 |

| Estimate of | Approved by |
|------------------|------------------|
| Needs by | County |
| Governing Board | Excise Board |
| \$ 39,785,918.19 | \$ 39,785,918.19 |
| \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 |
| \$ 39,785,918.19 | \$ 39,785,918.19 |

S.A.& I. Form 2661R06 Entity: Kiamichi Technology Center Center No. 7, Latimer

lings.

| EXHIBIT "B" | Page 13 |
|---|---------------------|
| Schedule 1, Current Balance Sheet - June 30, 2019 | |
| | Amount |
| ASSETS: | |
| Cash Balance June 30, 2019 | \$ 4,101,801.27 |
| Investments | \$ 6,577,992.21 |
| TOTAL ASSETS | \$ 10,679,793.48 |
| LIABILITIES AND RESERVES: | |
| Warrants Outstanding | \$ 3,979.00 |
| Reserve for Interest on Warrants | \$ 0.00 |
| Reserves From Schedule 8 | \$ 754,632.17 |
| TOTAL LIABILITIES AND RESERVES | \$ 758,611.17 |
| CASH FUND BALANCE JUNE 30, 2019 | \$ 9,921,182.31 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ 10,679,793.48 |

| Schedule 2, Revenue and Requirements - 2018-2019 | | | | |
|--|-----|--------------|----------|---------------|
| | | Detail | | Total |
| REVENUE: | | | | |
| Cash Balance June 30, 2018 | | 8,199,344.07 | | |
| Cash Fund Balance Transferred From Prior Years | \$ | 262,078.79 | | |
| Current Ad Valorem Tax Apportioned | \$ | 3,489,348.12 | | |
| Miscellaneous Revenue Apportioned | \$ | 78,476.54 | | |
| TOTAL REVENUE | | | \$ | 12,029,247.52 |
| REQUIREMENTS: | | | | 1 |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned | \$ | 1,353,433.04 | | |
| Reserves From Schedule 8 | \$ | 754,632.17 | | |
| Interest Paid on Warrants | \$_ | 0.00 | | |
| Bank Fees and Cash Charges | \$ | 0.00 | | |
| Reserve for Interest on Warrants | | 0.00 | <u> </u> | |
| TOTAL REQUIREMENTS | | · | \$ | 2,108,065.21 |
| ADD: Cash Fund Balance as Per Balance Sheet 6-30-2019 | | | \$ | 9,921,182.31 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | | \$ | 12,029,247.52 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2019 | | Amount |
|--|-------------|--------------|
| ADDITIONS: | | |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ | 78,476.54 |
| Warrants Estopped, Cancelled or Converted | \$ | 0.00 |
| Fiscal Year 2018-19 Lapsed Appropriations | | 9,461,978.07 |
| Fiscal Year 2017-18 Lapsed Appropriations | \$ | 101,468.99 |
| Ad Valorem Tax Collections in Excess of Estimates | \$ | 118,648.91 |
| Prior Year Ad Valorem Tax | \$ | 160,609.80 |
| TOTAL ADDITIONS | \$ | 9,921,182.31 |
| DEDUCTIONS: | | |
| Supplemental Appropriations | \$ | 0.00 |
| Current Tax in Process of Collection | \$ | 0.00 |
| TOTAL DEDUCTIONS | \$ | 0.00 |
| Cash Fund Balance as per Balance Sheet 6-30-2019 | \$ | 9,921,182.31 |
| | | |
| Composition of Cash Fund Balance Cash | \$ | 9,921,182.31 |
| Cash Fund Balance as per Balance Sheet 6-30-2019 | \$ | 9,921,182.31 |
| Cash Fund Balance as per Balance Sheet 0-30-2019 | | |

EXHIBIT "B"

Page 14

| ESTIMATED COLLE | 0.00 78,476.54 0.00 0.00 |
|--|-----------------------------------|
| AMOUNT ESTIMATED COLLE | 0.00 78,476.54 0.00 |
| ESTIMATED COLLE | 0.00 78,476.54 0.00 |
| 1000 DISTRICT SOURCES OF REVENUE: | 0.00 78,476.54 0.00 |
| 1200 Tuition & Fees | 78,476.54 0.00 |
| 1200 Tutton & Fees | 78,476.54 0.00 |
| 1400 Rental, Disposals and Commissions \$ 0.00 \$ 1500 Reimbursements \$ 0.00 \$ 1600 Other Local Sources of Revenue \$ 0.00 \$ 1700 Child Nutrition Programs \$ 0.00 \$ 1800 Athletics \$ 0.00 \$ TOTAL \$ 0.00 \$ | 0.00 |
| 1400 Rental, Disposars and Commissions \$ 0.00 \$ 1500 Reimbursements \$ 0.00 \$ 1600 Other Local Sources of Revenue \$ 0.00 \$ 1700 Child Nutrition Programs \$ 0.00 \$ 1800 Athletics \$ 0.00 \$ TOTAL \$ 0.00 \$ | |
| 1500 Reimbursements | |
| 1600 Other Local Sources of Revenue | 0.00 |
| 1800 Athletics | 0.00 |
| TOTAL \$ 0.00 \$ | 0.00 |
| TOTAL | 78,476.54 |
| HARRING TO THE COUNTY OF THE C | |
| 2000 INTERMEDIATE SOURCES OF REVENUE: 3100 County 4 Mill Ad Valorem Tax \$ 0.00 \$ | 0.00 |
| 2100 County 4 Will Ad Valorent 12x | 0.00 |
| 2200 County Apportionment (Wortgage Tax) | 0.00 |
| 2300 Resale of Property Fund Distribution | 0.00 |
| 2900 Other Intermediate Sources of Nevertice | 0.00 |
| TOTAL | 0.00 |
| 3000 STATE SOURCES OF REVENUE: 3110 Gross Production Tax \$ 0.00 \$ | 0.00 |
| 3110 Gloss Floduction Tax | 0.00 |
| 5120 Wioldi Velificie Concettoris | 0.00 |
| 5150 Kulai Electric Cooperative Tax | 0.00 |
| 5140 State Selicor Earla Earlings | 0.00 |
| 5150 Veinele Tax Stamps | 0.00 |
| 5100 Fain implement Tax outlings | 0.00 |
| 5170 Transis and Proone Trones | 0.00 |
| 3170 Other Dedicated Revenue | 0.00 |
| 3100 Total Dedicated Revenue \$ 0.00 \$ | 0.00 |
| 5210 Foundation and omaly module 7 rd | 0.00 |
| 5550 1.114 10.111.114 0.00111111 0.0011111 0.0011111 0.0011111 0.0011111 0.00111111 0.00111111 0.0011111 0.0011111 0.0011111 0.00111111 0.0011111 0.0011111 0.0011111 0.0011111 0.0011111 0.0011111 0.0011111 0.0011111 0.0011111 0.0011111 0.0011111 0.0011111 0.0011111 0.0011111 0.0011111 0.0011111 0.0011111 0.0011111 0.001111111 0.00111111 0.00111111 0.00111111 0.00111111 0.00111111 0.00111111 0.00111111 0.00111111 0.00111111 0.00111111 0.00111111 0.00111111 0.001111111 0.001111111 0.0011111111 0.001111111 0.001111111 0.0011111111 0.001111111 0.001111111 0.0011111111 0.001111111 0.0011111111 0.00111111111 0.001111111111 | 0.00 |
| 3230 Totalis Companian Compania | 0.00 |
| JZ-TO Distator Assistance | 0.00 |
| 3250 I IGAIGIG DONOME I MICHAELO | 0.00 |
| 5200 Total Date . Its Contract Operations The Contract Operation of th | 0.00 |
| | |
| 3400 State - Categorical \$ 0.00 \$ | 0.00 |
| 5500 5500 1.06 | 0.00 |
| 5000 Cales State Scales St 140, State | 0.00 |
| 5700 Child Mutation Frogram | |
| 3800 State Vocational Programs - Multi-Source \$ 0.00 \$ | 0.00 |
| TOTAL \$ 0.00 \$ | 0.00 |
| 4000 FEDERAL SOURCES OF REVENUE: | |
| 4100 Grants-In-Aid Direct From The Federal Government \$ 0.00 \$ | 0.00 |
| 4200 Disadvantaged Students \$ 0.00 \$ | 0.00 |
| 4300 Individuals With Disabilities \$ 0.00 \$ | 0.00 |
| 4400 No Child Left Behind \$ 0.00 \$ | 0.00 |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources \$ 0.00 \$ | 0.00 |
| 4600 Other Federal Sources Passed Through State Dept Of Education \$ 0.00 \$ | 0.00 |
| 4700 Child Nutrition Programs \$ 0.00 \$ | 0.00 |
| 4800 Federal Vocational Education \$ 0.00 \$ | 0.00 |
| TOTAL \$ 0.00 \$ | 0.00 |
| 5000 NON-REVENUE RECEIPTS: | |
| 5100 Return of Assets \$ 0.00 \$ | 0.00 |
| GRAND TOTAL \$ 0.00 \$ | 78,476.54 |

S.A.& I. Form 2661R06 Entity: Kiamichi Technology Center Center No. 7, Latimer

EXHIBIT "B"

Page 15 2018-19 ACCOUNT **BASIS AND** 2019-20 ACCOUNT **OVER** LIMIT OF ENSUING **CHARGEABLE ESTIMATED BY** APPROVED BY (UNDER) **ESTIMATE** INCOME GOVERNING BOARD **EXCISE BOARD** 0.00% 0.00 0.00 0.00 \$ \$ 0.00 \$ \$ 78,476.54 0.00% 0.00 \$ 0.00 0.00 \$ 0.00% 0.00 \$ 0.00 0.00 \$ 0.00 0.00% 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00% 0.00 \$ 0.00 0.00 \$ \$ \$ 0.00 0.00% 0.00 \$ 0.00 0.00 \$ 0.00 0.00% \$ 0.00 \$ 0.00 0.00 0.00 \$ 0.00 0.00 \$ 78,476.54 0.00 0.00 0.00 \$ 0.00 0.00% \$ \$ 0.00 0.00 | \$ 0.00 0.00% \$ 0.00 \$ 0.00% 0.00 0.00 \$ 0.00 \$ 0.00 \$ \$ 0.00 0.00% 0.00 \$ 0.00 \$ \$ \$ 0.00 0.00 0.00 0.00 \$ \$ 0.00 \$ 0.00 0.00 0.00 0.00% \$ 0.00 0.00 0.00% 0.00 \$ 0.00 \$ 0.00 0.00 0.00% 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 0.00 0.00% \$ 0.00 \$ \$ 0.00 0.00 \$ 0.00 0.00 \$ 0.00% \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ \$ 0.00 0.00% \$ 0.00 0.00 \$ 0.00% 0.00 \$ 0.00 \$ \$ 0.00 0.00 \$ 0.00% 0.00 \$ 0.00 \$ 0.00 0.00 0.00 \$ 0.00 \$ \$ 0.00 0.00 \$ 0.00 0.00% \$ \$ 0.00 0.00 0.00 0.00 \$ 0.00% \$ \$ 0.00 0.00% 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 0.00 0.00% 0.00 Ś 0.00 \$ 0.00 0.00 \$ 0.00% \$ 0.00 \$ \$ 0.00 0.00 \$ 0.00 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00% 0.00 \$ 0.00 0.00 \$ 0.00% 0.00 \$ 0.00 \$ \$ 0.00 0.00 0.00% 0.00 \$ \$ \$ 0.00 0.00 0.00 \$ 0.00 \$ 0.00% \$ \$ 0.00 0.00 \$ 0.00 0.00 \$ 0.00% \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 0.00% \$ \$ 0.00 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 0.00 \$ 0.00% 0.00 0.00 \$ 0.00 0.00 0.00% \$ 0.00 S \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 0.00% \$ 0.00 0.00 \$ 0.00 \$ 0.00 0.00% 0.00 0.00 \$ 0.00 \$ 0.00% \$ 0.00 \$ 0.00 0.00 \$ 0.00 0.00% \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00% \$ 0.00 \$ 0.00 0.00 0.00 \$ 0.00% \$ 0.00 \$ 0.00 0.00 0.00 \$ \$ \$ 0.00 \$ 0.00% 0.00 | \$ 0.00 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$

S.A.& I. Form 2661R06 Entity: Kiamichi Technology Center Center No. 7, Latimer

78,476.54

| EXHIBIT "B" | |
|---|------------------|
| Schedule 5, Expenditures Building Fund Cash Accounts of Current and all Prior Years | |
| CURRENT AND ALL PRIOR YEARS | 2018-19 |
| Cash Balance Reported to Excise Board 6-30-2018 | \$ 0.00 |
| Cash Fund Balance Transferred Out | |
| Cash Fund Balance Transferred In | \$ 8,199,344.07 |
| Adjusted Cash Balance | \$ 8,199,344.07 |
| Ad Valorem Tax Apportioned To Year In Caption | \$ 3,489,348.12 |
| Miscellaneous Revenue (Schedule 4) | \$ 78,476.54 |
| Cash Fund Balance Forward From Preceding Year | \$ 262,078.79 |
| Prior Expenditures Recovered | \$ 0.00 |
| TOTAL RECEIPTS | \$ 3,829,903.45 |
| TOTAL RECEIPTS AND BALANCE | \$ 12,029,247.52 |
| Warrants Paid of Year in Caption | \$ 1,349,454.04 |
| Interest Paid Thereon | \$ 0.00 |
| Bank Fees and Cash Charges | \$ 0.00 |
| TOTAL DISBURSEMENTS | \$ 1,349,454.04 |
| CASH BALANCE JUNE 30, 2019 | \$ 10,679,793.48 |
| Reserve for Warrants Outstanding | \$ 3,979.00 |
| Reserve for Interest on Warrants | \$ 0.00 |
| Reserves From Schedule 8 | \$ 754,632.17 |
| TOTAL LIABILITIES AND RESERVE | \$ 758,611.17 |
| DEFICIT: (Red Figure) | \$ 0.00 |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR | \$ 9,921,182.31 |

| Schedule 6, Building Fund Warrant Account of Current and All Prior Years | |
|--|--------------------|
| CURRENT AND ALL PRIOR YEARS | 2018-19 |
| Warrants Outstanding 6-30 of Year in Caption | |
| Warrants Registered During Year | \$ 1,353,433.04 |
| TOTAL | \$ 1,353,433.04 |
| Warrants Paid During Year | \$ 1,349,454.04 |
| Warrants Converted to Bonds or Judgments | \$ 0.00 |
| Warrants Cancelled | \$ 0.00 |
| Warrants estopped by Statute | 0.00 |
| TOTAL WARRANTS RETIRED | \$ 1,349,454.04 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2019 | \$ 3,979.00 |

| Schedule 7, 2018 Ad Valorem Tax Account | | | |
|---|------------------------|-------------|--------------------|
| 2018 Net Valuation Certified To County Excise Board | \$ 1,806,495,210.00 | 2.060 Mills | Amount |
| Total Proceeds of Levy as Certified | | | \$ 3,707,721.11 |
| Additions: | | | \$ 0.00 |
| Deductions: | | | \$ 0.00 |
| Gross Balance Tax | | | \$ 3,707,721.11 |
| Less Reserve for Delinquent Tax | | | \$ 337,021.90 |
| Reserve for Protests Pending | | | \$ 0.00 |
| Balance Available Tax | | | \$ 3,370,699.21 |
| Deduct 2018 Tax Apportioned | | | \$ 3,489,348.12 |
| Net Balance 2018 Tax in Process of Collection | | | \$ 0.00 |
| Excess Collections | | | \$ 118,648.91 |

Page 16

EXHIBIT "B" Page 17 Schedule 5, (Continued) 2017-18 2016-17 2015-16 2014-15 2013-14 2012-13 TOTAL 8,582,104.16 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 8,582,104.16 8,199,344.07 0.00 | \$ 0.00 | \$ 0.00 || \$ 0.00 \$ 0.00 \$ 8,199,344.07 \$ 0.00 | \$ 0.00 0.00 0.00 0.00 | \$ 0.00 8,199,344.07 382,760.09 0.00 \$ 0.00 0.00 \$ 0.00 0.00 \$ \$ 8,582,104.16 160,609.80 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 3,649,957.92 0.00 0.00 0.00 0.00 0.00 0.00 78,476.54 0.00 \$ 0.00 0.00 \$ 0.00 0.00 0.00 262,078.79 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 0.00 0.00 \$ 160,609.80 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ \$ 3,990,513.25 543,369.89 0.00 0.00 0.00 0.00 0.00 12,572,617.41 281,291.10 0.00 0.00 \$ 0.00 \$ 0.00 0.00 1,630,745.14 0.00 0.00 \$ 0.00 0.00 0.00 \$ 0.00 | \$ \$ \$ 0.00 0.00 0.00 0.00 0.00 \$ 0.00 \$ 0.00 0.00 \$ \$ \$ \$ 281,291.10 | \$ 0.00 | \$ 0.00 0.00 | \$ 0.00 0.00 1,630,745.14 262,078.79 \$ 0.00 | \$ 0.00 \$ 0.00 0.00 0.00 | \$ 10,941,872.27 3,979.00 0.00 \$ 0.00 0.00 0.00 \$ 0.00 0.00 0.00 0.00 0.00 \$ 0.00 0.00 0.00 \$ \$ 0.00 0.00 0.00 0.00 754,632.17 0.00 | \$ 0.00 0.00 \$ \$ 0.00 \$ 0.00 0.00 0.00 \$ 0.00 0.00 758,611.17 \$ 0.00 0.00 0.00 0.00 0.00 \$ 0.00 0.00 0.00 \$ 0.00 0.00 0.00 0.00 \$ 10,183,261.10 262,078.79 \$

| Sch | Schedule 6, (Continued) | | | | | | | | | | | | |
|-----|-------------------------|-----|--------|----|---------|----|---------|----|---------|----|---------|----|--------------|
| | 2017-18 | 20 | 016-17 | 20 | 2015-16 | | 2014-15 | | 2013-14 | | 2012-13 | | TOTAL |
| S | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| s | 281,291.10 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,634,724.14 |
| \$ | 281,291.10 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,634,724.14 |
| Ŝ | 281,291.10 | .\$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,630,745.14 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| S | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| s | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| \$ | 281,291.10 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,630,745.14 |
| \$ | | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 3,979.00 |

| Schedule 9, Building | Fund Investments | | | | | |
|----------------------|------------------|---------------|---------------|-----------|-------------|-----------------|
| | Investments | | Liqui | dations | Barred | Investments |
| INVESTED IN | On Hand | Since | By Collection | Amortized | by | On Hand |
| | June 30, 2018 | Purchased | Of Cost | Premium | Court Order | June 30, 2019 |
| CD's | \$ 5,615,866.79 | \$ 962,125.42 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 6,577,992.21 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| TOTAL INVEST. | \$ 5,615,866.79 | \$ 962,125.42 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 6,577,992.21 |

S.A.& I. Form 2661R06 Entity: Kiamichi Technology Center Center No. 7, Latimer

| | , NEE | DS FOR 20 |)19- | -2020 | | | | Page 18 |
|---|-------|--|------|-------------------|-------|--------------------|-----|---------------|
| XHIBIT "B" | | | | | | | | 1 age 10 |
| Schedule 8, Report of Prior Year Expenditures | | FIGGAI | VE | AD ENDING | 11 11 | NIE 20 2019 | | |
| | BE | FISCAL YEAR ENDING JUNE 30, 2018 RESERVES WARRANTS BALANCE | | | | | | PROPRIATIONS |
| A DOD ODDIA MEDIA COOLDITO | | RESERVES 06-30-2018 | | WARRANTS SINCE | | LAPSED | | ORIGINAL |
| APPROPRIATED ACCOUNTS | " | -30-2016 | | ISSUED | ΔΕ | PROPRIATIONS | | |
| | ł | | | 1330ED | A, | ROTRIMITONS | | |
| 000 INSTRUCTION | 1 \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 2000 SUPPORT SERVICES: | ╫ | | | | | | | |
| 2100 Support Services - Students | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 2200 Support Services - Instructional Staff | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 2300 Support Services - General Administration | \$ | 0.00 | | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 2400 Support Services - School Administration | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 2500 Support Services - Business | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 2600 Operations And Maintenance of Plant Services | \$ 2 | 21,359.88 | \$ | 180,200.88 | \$ | 41,159.00 | \$ | 0.00 |
| 2700 Student Transportation Services | \$ | 0.00 | _ | | \$ | 0.00 | \$ | 0.00 |
| 2800 Support Services - Central | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 2900 Other Support Services | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| TOTAL | | 221,359.88 | | 180,200.88 | \$ | 41,159.00 | \$ | 0.00 |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES: | Ť | | Ť | | | | | |
| 3100 Child Nutrition Programs Operations | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 3200 Other Enterprise Service Operations | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 3300 Community Services Operations | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| TOTAL | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES | | | | | | | | |
| 4100 Supv. of Facilities Acquisition and Construction | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 4200 Site Acquisition Services | \$ | 0.00 | \$ | 0.00 | | 0.00 | \$ | 0.00 |
| 4300 Site Improvement Services | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 4400 Architecture and Engineering Services | \$ | 62,164.77 | \$ | 58,365.00 | \$ | 3,799.77 | \$_ | 0.00 |
| 4500 Educational Specifications Development Services | \$ | 0.00 | \$ | 0.00 | | 0.00 | \$ | 0.00 |
| 4600 Building Acquisition and Construction Services | \$ | 0.00 | \$ | 0.00 | | 0.00 | \$ | 0.00 |
| 4700 Building Improvement Services | \$ | 99,235.44 | \$ | 42,725.22 | \$ | 56,510.22 | \$ | 11,570,043.28 |
| 4900 Other Facilities Acquisition and Const. Services | \$ | 0.00 | | 0.00 | ·— | 0.00 | \$ | 0.00 |
| TOTAL | \$ | 161,400.21 | \$ | 101,090.22 | \$ | 60,309.99 | \$ | 11,570,043.28 |
| 5000 OTHER OUTLAYS: | | | | | | | | |
| 5100 Debt Service | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$_ | 0.00 |
| 5200 Reimbursement (Child Nutrition Fund) | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 5300 Clearing Account | \$ | 0.00 | | 0.00 | | 0.00 | \$ | 0.00 |
| 5400 Indirect Cost Entitlement | \$ | 0.00 | \$ | 0.00 | | 0.00 | \$ | 0.00 |
| 5500 Private Nonprofit Schools | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | | 0.00 |
| 5600 Correcting Entry | \$ | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| TOTAL | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | | 0.00 |
| 7000 OTHER USES | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 8000 REPAYMENTS | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| TOTAL BUILDING FUND | \$: | 382,760.09 | \$ | 281,291.10 | \$ | 101,468.99 | \$ | 11,570,043.28 |
| Bank Fees and Cash Charges | \$ | 0.00 | | 0.00 | | 0.00 | \$ | 0.00 |
| | 7 | 0.00 | 1 | | | 0.00 | • | 0.00 |
| Provision for Interest on Warrants | \$ | 0.00 | 7 | 0.00 | 7 | 0.00 101,468.99 | | 0.00 |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2019-2020 | |
|---|--|
| ESTIMATE OF NEEDS FOR THE FIGURE TERMS 2017 2020 | |
| PURPOSE: | |
| Current Expense | |
| Interest | |
| Pro rata share of County Assessor's Budget by County Excise Board | |
| GRAND TOTAL - Home School | |

S.A.& I. Form 2661R06 Entity: Kiamichi Technology Center Center No. 7, Latimer

| ЕХН | IBIT "B" | | | | ES I IIVI | AIE | OF NEEDS | ruk | 2019-2020 | | | | Page 19 | |
|----------|----------|----------|-----------|--------------|---------------|----------|--------------|----------|-------------|----|---------------|--------------|--------------|--|
| | | | | | | | | | | | | FISCAL YEAR | | |
| | | | | F | SCAL YEAR EN | 1DII | NG JUNE 30, | 201 | 9 | | | | 2018-2019 | |
| | | ΑF | PROPRIATI | | | | ARRANTS | | ESERVES | LA | SED BALANCE | EXPENDITURES | | |
| | SUPPL | | IENTAL | | | | ISSUED | | | K | NOWN TO BE | F | OR CURRENT | |
| | | | MENTS | N | ET AMOUNT | | | | | UN | ENCUMBERED | | EXPENSE | |
| A | DDED | | NCELLED | • • | | | | | | | | | PURPOSES | |
| \$ | 0.00 | \$ | 0.00 | S | 0.00 | \$ | 0.00 | <u> </u> | 0.00 | \$ | \$ 0.00 | | 0.00 | |
| • | | _ | | | | _ | | _ | | | | | | |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 272,760.88 | \$ | 106,559.38 | \$ | (379,320.26) | \$ | 379,320.26 | |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 272,760,88 | \$ | 106,559.38 | \$ | (379,320.26) | \$ | 379,320.26 | |
| — | 0.00 | ۳ | 0.00 | - | | Ť | | | | | | | | |
| <u> </u> | 0.00 | ┢ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| \$ | 0.00 | \$ \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| 3 | 0.00 | - | 0.00 | - | | <u> </u> | | | | | | | | |
| <u> </u> | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| \$ | | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | s | 0.00 | s | 0.00 | \$ | 0.00 | |
| \$ | 0.00 | ľ | 0.00 | \$ | 0.00 | \$ | 204,206.15 | s | 45,571.04 | S | (249,777.19) | \$ | 249,777.19 | |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| \$ | 0.00 | \$ \$ | 0.00 | \$ | 0.00 | s | 45,673.65 | \$ | 85,736.35 | \$ | (131,410.00) | \$ | 131,410.00 | |
| \$ | 0.00 | \$ | 0.00 | \$ | 11,570,043.28 | \$ | 830,792.36 | \$ | 516,765.40 | \$ | 10,222,485.52 | \$ | 1,347,557.76 | |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| b | 0.00 | \$ | 0.00 | S | 11.570,043,28 | \$ | 1,080,672.16 | \$ | 648,072.79 | \$ | 9,841,298.33 | \$ | 1,728,744.95 | |
| \$_ | 0.00 | ۴ | 0.00 | — | | Ť | <u></u> | T | | | | | | |
| - | 0.00 | S | 0.00 | \$ | 0.00 | \$ | 0.00 | 8 | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| \$ | | ╨ | | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| \$ | 0.00 | \$ | | <u> </u> | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| \$ | 0.00 | \$ | | <u>\$</u> | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| \$ | 0.00 | \$ | | | 0.00 | | 0.00 | | 0.00 | | 0.00 | \$ | 0.00 | |
| \$ | 0.00 | | | | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | | 0.00 | |
| \$ | 0.00 | | | \$ | 0.00 | \$ | 0.00 | ا | 0.00 | _ | 0.00 | ٠, | 0.00 | |
| \$ | 0.00 | | | \$ | | | 0.00 | | 0.00 | == | 0.00 | | 0.00 | |
| \$ | 0.00 | | | \$ | 0.00 | \$ | 0.00 | ==== | 0.00 | | 0.00 | | 0.00 | |
| \$ | 0.00 | _ | | \$ | 0.00 | \$ | | | 754,632.17 | == | 9,461,978.07 | | 2,108,065.21 | |
| \$ | 0.00 | === | | \$ | 11,570,043.28 | = | 1,353,433.04 | ==- | | | 0.00 | | 0.00 | |
| \$ | 0.00 | \$ | | \$_ | 0.00 | \$ | 0.00 | === | 0.00 | | 0.00 | == | | |
| \$ | 0.00 | | | \$ | 0.00 | \$ | 0.00 | | 0.00 | | | | | |
| \$ | 0.00 | \$ | 0.00 | \$ | 11,570,043.28 | \$ | 1,353,433.04 | \$ | 754,632.17 | \$ | 9,461,978.07 | l 9 | 2,100,003.21 | |
| | | | | | | | | | | | | | | |

| Π | Estimate of | Ī | Approved by |
|----|-----------------|----|---------------|
| | Needs by | | County |
| П | Governing Board | | Excise Board |
| \$ | 13,471,831.45 | \$ | 13,471,831.45 |
| \$ | 0.00 | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 |
| \$ | 13,471,831.45 | \$ | 13,471,831.45 |

| ESTIMATE OF NEEDS FOR | 2017 | 2020 | | | | Page 42 |
|---|------|--------------|---------|-----------|----|-----------|
| EXHIBIT "F" Special Revenue Fund Accounts: | | PELL Fund | | Fund | | Fund |
| Schedule 1, Current Balance Sheet - June 30, 2019 |] | 2018-2019 | l | 2018-2019 | İ | 2018-2019 |
| CURRENT YEAR |][| Amount | <u></u> | Amount | | Amount |
| ASSETS: Cash Balance June 30, 2019 | \$ | 20,000.00 | \$ | 0.00 | _ | 0.00 |
| Investments | \$ | 0.00 | \$ | 0.00 | | |
| TOTAL ASSETS | \$ | 20,000.00 | \$ | 0.00 | \$ | 0.00 |
| LIABILITIES AND RESERVES: | | | | | | |
| Warrants Outstanding | \$ | 12,349.48 | | 0.00 | \$ | 0.00 |
| Reserve for Interest on Warrants | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Reserves From Schedule 8 | \$ | 0.00 | \$ | 0.00 | | 0.00 |
| TOTAL LIABILITIES AND RESERVES | \$ | 12,349.48 | \$ | 0.00 | \$ | 0.00 |
| CASH FUND BALANCE JUNE 30, 2019 | \$ | 7,650.52 | \$ | 0.00 | \$ | 0.00 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ | 20,000.00 | \$ | 0.00 | \$ | 0.00 |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year | T | 2018-2019 | 2018-2019 | | 2018-2019 |
|--|------------|--------------|------------|----|-----------|
| CURRENT YEAR | <u>Ī</u> L | Amount | Amount | L | Amount |
| Cash Balance Reported to Excise Board 6-30-2018 | \$ | 12,819.40 | \$ 0.00 | \$ | 0.00 |
| Cash Fund Balance Transferred Out | | | · | | |
| Cash Fund Balance Transferred In | \$ | 0.00 | \$ 0.00 | \$ | 0.00 |
| Adjusted Cash Balance | \$ | 12,819.40 | \$ 0.00 | \$ | 0.00 |
| Miscellaneous Revenue (Schedule 4) | \$ | 1,624,208.17 | \$ 0.00 | \$ | 0.00 |
| Cash Fund Balance Forward From Preceding Year | \$ | 0.00 | \$ 0.00 | \$ | 0.00 |
| Prior Expenditures Recovered | \$ | 0.00 | \$ 0.00 | \$ | 0.00 |
| TOTAL RECEIPTS | \$ | 1,624,208.17 | \$ 0.00 | \$ | 0.00 |
| TOTAL RECEIPTS AND BALANCE | \$ | 1,637,027.57 | \$ 0.00 | \$ | 0.00 |
| Warrants Paid of Year in Caption | \$ | 1,496,180.16 | \$ 0.00 | \$ | 0.00 |
| Transfer Out to GF | \$ | 120,847.41 | \$ 0.00 | \$ | 0.00 |
| TOTAL DISBURSEMENTS | \$ | 1,617,027.57 | \$ 0.00 | \$ | 0.00 |
| CASH BALANCE JUNE 30, 2019 | \$ | 20,000.00 | \$ 0.00 | \$ | 0.00 |
| Reserve for Warrants Outstanding | \$ | 12,349.48 | \$ 0.00 | \$ | 0.00 |
| Reserve for Interest on Warrants | \$ | 0.00 | \$ 0.00 | \$ | 0.00 |
| Reserves From Schedule 8 | \$ | 0.00 | \$ 0.00 | \$ | 0.00 |
| TOTAL LIABILITIES AND RESERVE | \$ | 12,349.48 | \$ 0.00 | \$ | 0.00 |
| DEFICIT: (Red Figure) | \$ | 0.00 | \$ 0.00 | \$ | 0.00 |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR | \$ | 7,650.52 | \$ 0.00 | \$ | 0.00 |

| 2018-2019 | 2018-2019 | 2018-2019 |
|-----------------|---|--|
| Amount | Amount | Amount |
| \$ 28,182.65 | \$ 0.00 | \$ 0.00 |
| \$ 1,480,346.99 | \$ 0.00 | \$ 0.00 |
| \$ 1,508,529.64 | \$ 0.00 | \$ 0.00 |
| \$ 1,496,180.16 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 1,496,180.16 | \$ 0.00 | \$ 0.00 |
| \$ 12,349.48 | \$ 0.00 | \$ 0.00 |
| | Amount \$ 28,182.65 \$ 1,480,346.99 \$ 1,508,529.64 \$ 1,496,180.16 \$ 0.00 \$ 0.00 \$ 0.00 \$ 1,496,180.16 | Amount Amount \$ 28,182.65 \$ 0.00 \$ 1,480,346.99 \$ 0.00 \$ 1,508,529.64 \$ 0.00 \$ 1,496,180.16 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 |

EXHIBIT "F" Page 43

| Fund Fund 2018-2019 2018-2019 Amount Amount | | 2018-2019 2018-20 | | Fund 2018-2019 Amount | Fund 2018-2019 Amount | | Fund 2018-2019 Amount | | | TOTAL | | | |
|---|------|-------------------|------|-----------------------------|-----------------------------|----|-----------------------------|----|--------|-------|--------|----|-----------|
| | 0.00 | 6 | 0.00 | • | 0.00 | | 0.00 | | . 0.00 | ٠ | 0.00 | _ | 20,000,00 |
| 3 | 0.00 | | | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | 3 | 20,000.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | . 0.00 | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 20,000.00 |
| | | | | | | | | | | | | | |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 12,349.48 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 12,349.48 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 7,650.52 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 20,000.00 |

| | 2018-2019 2018-2019 | | | 2018-2019 | | 2018-2019 | | 2018-2019 | 2018-2019 | | | | |
|----|---------------------|----|--------|-----------|--------|-----------|--------|-----------|-----------|-----|-------|----|--------------|
| 1 | Amount Amount | | Amount | | Amount | | Amount | | Amount | | TOTAL | | |
| \$ | 0.00 | \$ | . 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 12,819.40 |
| | | | | | | | | | | L | | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 12,819.40 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,624,208.17 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| S | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,624,208.17 |
| S | 0.00 | S | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,637,027.57 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,496,180.16 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 120,847.41 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,617,027.57 |
| \$ | 0.00 | \$ | 0.00 | \$_ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$_ | 0.00 | \$ | 20,000.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 12,349.48 |
| s | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| S | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 12,349.48 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 7,650.52 |

| H |
|----------------------|
| Total |
| 0.00 \$ 28,182.65 |
| 0.00 \$ 1,480,346.99 |
| 0.00 \$ 1,508,529.64 |
| 0.00 \$ 1,496,180.16 |
| 0.00 \$ 0.00 |
| 0.00 \$ 0.00 |
| 0.00 \$ 0.00 |
| 0.00 \$ 1,496,180.16 |
| 0.00 \$ 12,349.48 |
| |

CERTIFICATE OF EXCISE BOARD

State of Oklahoma, County of Latimer

We, do further certify that we have examined the statement of estimated needs for the current fiscal year ending June 30, 2019, as certified by the Board of Education of Kiamichi Technology Center, District Number Center No. 7 of said County and State, and its financial statement for the preceding year, and in so doing we have diligently performed the duties imposed upon this Excise Board by 68 O. S. 2001 Section 3007, by (1) ascertaining that the financial statements, as to the statistics therein contained, reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefor; (3) supplemented such estimate, after appropriate action, by an estimate of needs prepared by this Excise Board to make provision for mandatory functions based upon statistics authoritatively submitted; (4) computed the total means available to each fund in the manner provided, applying the Governing Board's estimate of revenue to be derived from surplus tax of the immediately preceding year and from sources other than ad valorem tax, or reduced such estimate to not less than the lawfully authorized ratio of the several sums realized from such sources during the preceding fiscal year or to such lesser sum as may reasonably be anticipated under altered law or circumstance and using for such determination the basic collections of the preceding year and the ratios on which distribution or apportionment must be made during the ensuing or current year.

To the several and specific purposes of the estimated needs as certified, we have and do hereby appropriate the surplus balances of cash on hand of the prior year, estimates of income from sources other than ad valorem taxation within the limitation fixed by law, and the proceeds of ad valorem tax levy within the number of mills authorized, either by apportionment by the Legislature, allocation by the excise board or by legal election, all of which appropriations are made in so far as the available surpluses, revenues, and levies will permit, except in that we have also provided that, after deducting items consisting of cash and the revenue from all sources other than the 2019 tax and the proceeds of the 2019 tax levy are in excess of the residue of such appropriations, by a sum included for delinquent tax, computed at 10.0% of such residue. And provided further, if said School District has been ascertained to be a well defined State Aid District, the local budget, as approved and appropriated for, has been applied wholly to its operating accounts.

We further certify that the amount required to be raised from tax, excluding Homesteads, for General Revenue Fund purposes as approved, requires a total ad valorem tax levy of 10.000 Mills. Said levy is within the statutory limit, and if in excess, is within the constitutional limit and has been authorized by a vote of the people of said district, as shown by certificate of the School Board to-wit:

To this District, with valuations shown below, the Excise Board allocated 0.000 Mills, plus 5.000 Mills authorized by the Constitution, plus an emergency levy of 0.000 Mills; plus local support levy of 5.000 Mills; for a total levy for the General Fund of 10.000 Mills.

We further certify that the amount required to be raised for building fund purposes as approved requires a tax levy of 2.000 Mills, and said levy has been certified as authorized by a vote of the people at an election held for that purpose. We further certify that Assessed Values used in computing Mill-vote levies have been applied as certified by the Coumty Assessor.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Kiamichi Technology Center, School District No. Center No. 7 of said County and State, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 2001 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" and any other legal deduction, including a reserve of 10% for delinquent taxes.

S.A.& I. Form 2661R06 Entity: Kiamichi Technology Center Center No. 7, Latimer

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2019-2020

Page 64

| Extrema uxu | | _ | | | | | | | 1 450 01 |
|--------------------------------------|---------------------|------|---------------|----|-------|-----------------|------|-------------------|------------|
| EXHIBIT "Y" | | | | | | | | | |
| County Excise Board's Appropriation | General | | Building | | Co-op | Child Nutrition | | New Sinking Fund | |
| of Income and Revenue | Fund | Fund | | | Fund | Fund | | (Exc. Homesteads) | |
| Appropriation Approved and | | | | | | | | | |
| Provision Made | \$ 39,785,918.19 | \$ | 13,471,831.45 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Appropriation of Revenues: | 3 | | | | | | | | |
| Excess of Assets Over Liabilities | \$ 10,736,142.82 | \$ | 9,921,182.31 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Unclaimed Protest Tax Refunds | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Miscellaneous Estimated Revenues | \$ 11,304,420.47 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | | None |
| Est. Value of Surplus Tax in Process | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | | None |
| Sinking Fund Contributions | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Surplus Building Fund Cash | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Total Other Than 2019 Tax | \$ 22,040,563.29 | \$ | 9,921,182.31 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Balance Required | \$ 17,745,354.90 | \$ | 3,550,649.14 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Add Allowance for Delinquency | \$ 1,774,535.49 | \$ | 355,064.91 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Total Required for 2019 Tax | \$ 19,519,890.39 | \$ | 3,905,714.05 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Rate of Levy Required and Certified | | | | | | | | | 0.00 Mills |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said School District as finally equalized and certified by the Board of Equalization for the current year 2019-2020 is as follows:

| | | _ | | | | | |
|------|--|--|---|---|--|--|--|
| EADS | | | | | | | |
| | Real | | Personal | | Public Service | | Total |
| \$ | 29,028,395.00 | \$ | 19,564,757.00 | \$ | 15,108,344.00 | \$ | 63,701,496.00 |
| \$ | 55,748,150.00 | \$ | 13,527,957.00 | \$ | 31,014,104.00 | \$ | 100,290,211.00 |
| \$ | 253,329,295.00 | \$ | 59,917,923.00 | \$ | | | 406,383,571.00 |
| \$ | 47,680,391.00 | \$ | 9,485,773.00 | \$ | | \$ | 78,038,026.00 |
| \$ | 18,459,116.00 | \$ | 56,678,029.00 | \$ | 23,230,865.00 | \$ | 98,368,010.00 |
| \$ | 39,992,742.00 | \$ | 12,826,462.00 | \$ | 15,164,444.00 | \$ | 67,983,648.00 |
| \$ | 7,124,302.00 | \$ | 39,049,811.00 | \$ | 6,376,345.00 | \$ | 52,550,458.00 |
| \$ | 3,307,418.00 | \$ | 857,799.00 | \$ | 10,326,285.00 | \$ | 14,491,502.00 |
| \$ | 184,973,276.00 | \$ | 40,931,416.00 | \$ | 39,216,321.00 | \$ | 265,121,013.00 |
| \$ | 130,460,494.00 | \$ | 68,458,261.00 | \$ | 36,885,275.00 | \$ | 235,804,030.00 |
| - | | \$ | 5,127,128.00 | \$ | 2,839,480.00 | \$ | 56,925,678.00 |
| - | | \$ | 163,728,871.00 | \$ | 42,166,289.00 | \$ | 411,010,775.00 |
| - | | \$ | | \$ | 10,422,533.00 | \$ | 52,330,861.00 |
| _ | | \$ | 494,974,093.00 | \$ | 346,758,500.00 | \$ | 1,902,999,279.00 |
| | \$ \$ \$ \$ \$ \$ \$ | \$ 29,028,395.00 \$ 55,748,150.00 \$ 253,329,295.00 \$ 47,680,391.00 \$ 18,459,116.00 \$ 39,992,742.00 \$ 7,124,302.00 \$ 3,307,418.00 \$ 184,973,276.00 \$ 130,460,494.00 \$ 48,959,070.00 \$ 205,115,615.00 \$ 37,088,422.00 | Real \$ 29,028,395.00 \$ \$ 55,748,150.00 \$ \$ 253,329,295.00 \$ \$ 47,680,391.00 \$ \$ 18,459,116.00 \$ \$ 39,992,742.00 \$ \$ 7,124,302.00 \$ \$ 33,307,418.00 \$ \$ 184,973,276.00 \$ \$ 130,460,494.00 \$ \$ 48,959,070.00 \$ \$ 205,115,615.00 \$ \$ 37,088,422.00 \$ | Real Personal \$ 29,028,395.00 \$ 19,564,757.00 \$ 55,748,150.00 \$ 13,527,957.00 \$ 253,329,295.00 \$ 59,917,923.00 \$ 47,680,391.00 \$ 9,485,773.00 \$ 39,992,742.00 \$ 12,826,462.00 \$ 7,124,302.00 \$ 39,049,811.00 \$ 33,307,418.00 \$ 857,799.00 \$ 184,973,276.00 \$ 40,931,416.00 \$ 130,460,494.00 \$ 68,458,261.00 \$ 48,959,070.00 \$ 5,127,128.00 \$ 205,115,615.00 \$ 163,728,871.00 \$ 37,088,422.00 \$ 4,819,906.00 | Real Personal \$ 29,028,395.00 \$ 19,564,757.00 \$ \$ 55,748,150.00 \$ 13,527,957.00 \$ \$ 253,329,295.00 \$ 59,917,923.00 \$ \$ 47,680,391.00 \$ 9,485,773.00 \$ \$ 39,992,742.00 \$ 12,826,462.00 \$ \$ 7,124,302.00 \$ 39,049,811.00 \$ \$ 3,307,418.00 \$ 857,799.00 \$ \$ 184,973,276.00 \$ 40,931,416.00 \$ \$ 130,460,494.00 \$ 68,458,261.00 \$ \$ 205,115,615.00 \$ 163,728,871.00 \$ \$ 37,088,422.00 \$ 4,819,906.00 \$ | Real Personal Public Service \$ 29,028,395.00 \$ 19,564,757.00 \$ 15,108,344.00 \$ 55,748,150.00 \$ 13,527,957.00 \$ 31,014,104.00 \$ 253,329,295.00 \$ 59,917,923.00 \$ 93,136,353.00 \$ 47,680,391.00 \$ 9,485,773.00 \$ 20,871,862.00 \$ 39,992,742.00 \$ 12,826,462.00 \$ 15,164,444.00 \$ 7,124,302.00 \$ 39,049,811.00 \$ 6,376,345.00 \$ 3,307,418.00 \$ 857,799.00 \$ 10,326,285.00 \$ 184,973,276.00 \$ 40,931,416.00 \$ 39,216,321.00 \$ 130,460,494.00 \$ 68,458,261.00 \$ 36,885,275.00 \$ 48,959,070.00 \$ 5127,128.00 \$ 2,839,480.00 \$ 205,115,615.00 \$ 463,728,871.00 \$ 42,166,289.00 \$ 37,088,422.00 \$ 4,819,906.00 \$ 10,422,533.00 | Real Personal Public Service \$ 29,028,395.00 \$ 19,564,757.00 \$ 15,108,344.00 \$ \$ 55,748,150.00 \$ 13,527,957.00 \$ 31,014,104.00 \$ \$ 253,329,295.00 \$ 59,917,923.00 \$ 93,136,353.00 \$ \$ 47,680,391.00 \$ 9,485,773.00 \$ 20,871,862.00 \$ \$ 39,992,742.00 \$ 12,826,462.00 \$ 15,164,444.00 \$ \$ 7,124,302.00 \$ 39,049,811.00 \$ 6,376,345.00 \$ \$ 33,307,418.00 \$ 857,799.00 \$ 10,326,285.00 \$ \$ 184,973,276.00 \$ 40,931,416.00 \$ 39,216,321.00 \$ \$ 130,460,494.00 \$ 68,458,261.00 \$ 36,885,275.00 \$ \$ 48,959,070.00 \$ 5,127,128.00 \$ 2,839,480.00 \$ \$ 205,115,615.00 \$ 163,728,871.00 \$ 42,166,289.00 \$ \$ 37,088,422.00 \$ 4,819,906.00 \$ 10,422,533.00 \$ |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, be raised by ad valorem taxation, we thereupon made the above levies therefor as provided by law as follows:

S.A.& I. Form 2661R06 Entity: Kiamichi Technology Center Center No. 7, Latimer

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2019-2020

Page 65

| EXHIBIT "Y" Continued: Primary County And All Joint Counties | | | | | | | | | | | | | | | |
|--|---------------------|-------|-----------|------------|------------|--|------------------|----|---------------|----|--------------|--|--|--|--|
| Levies Requi | ired and Certified: | Valua | ation And | d Levies E | xcluding l | Homesteads Total Required For 2019 Tax | | | | | | | | | |
| Cou | nty | Gener | al Fund | Buildi | ng Fund | Tota | al Valuation | | General | | Building | | | | |
| This County Latimer | | 10.23 | Mills | 2.05 | Mills | \$ | 63,701,496.00 | \$ | 651,666.30 | \$ | 130,588.07 | | | | |
| Joint Co. | Atoka | 10.31 | Mills | 2.06 | Mills | \$ | 100,290,211.00 | \$ | 1,033,992.08 | \$ | 206,597.83 | | | | |
| Joint Co. | Bryan | 10.22 | Mills | 2.04 | Mills | \$ | 406,383,571.00 | \$ | 4,153,240.10 | \$ | 829,022.48 | | | | |
| Joint Co. | Choctaw | 10.30 | Mills | 2.06 | Mills | \$ | 78,038,026.00 | \$ | 803,791.67 | \$ | 160,758.33 | | | | |
| Joint Co. | Coal | 10.18 | Mills | 2.04 | Mills | \$ | 98,368,010.00 | \$ | 1,001,386.34 | \$ | 200,670.74 | | | | |
| Joint Co. | Haskell | 10.27 | Mills | 2.05 | Mills | \$ | 67,983,648.00 | \$ | 698,192.06 | \$ | 139,366.48 | | | | |
| Joint Co. | Hughes | 10.26 | Mills | 2.06 | Mills | \$ | 52,550,458.00 | \$ | 539,167.70 | \$ | 108,253.94 | | | | |
| Joint Co. | Johnston | 10.46 | Mills | 2.09 | Mills | \$ | 14,491,502.00 | \$ | 151,581.11 | \$ | 30,287.24 | | | | |
| Joint Co. | Le Flore | 10.29 | Mills | 2.06 | Mills. | \$ | 265,121,013.00 | \$ | 2,728,095.22 | \$ | 546,149.29 | | | | |
| Joint Co. | McCurtain | 10.13 | Mills | 2.03 | Mills | \$ | 235,804,030.00 | \$ | 2,388,694.82 | \$ | 478,682.18 | | | | |
| Joint Co. | McIntosh | 10.31 | Mills | 2.06 | Mills | \$ | 56,925,678.00 | \$ | 586,903.74 | \$ | 117,266.90 | | | | |
| Joint Co. | Pittsburg | 10.33 | Mills | 2.07 | Mills | \$ | 411,010,775.00 | \$ | ., , | \$ | 850,792.30 | | | | |
| Joint Co. | Pushmataha | 10.27 | Mills | 2.05 | Mills | \$ | 52,330,861.00 | \$ | 537,437.94 | \$ | 107,278.27 | | | | |
| Totals | | | | | | \$ | 1,902,999,279.00 | \$ | 19,519,890.39 | \$ | 3,905,714.05 | | | | |

Sinking Fund 0.00 Mills

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the County Assessor may immediately extend said levies upon the Tax Rolls for the year 2019 without regard to any protest that may be filed against any levies, as required by 68 O. S. 2001, Section 2869.

| Signed at 1000 to Okahoma, this 25 | day of Sept., 2019 | |
|---|--|----------------------|
| Truck. Britain | | auter |
| Excise Board Member | Excise Board Chairman | WITTY OFFICE |
| | Tres Ca | Sold Miles |
| Excise Board Member | Excise Board Secretary | **** |
| Joint School District Levy Certification for Kiamichi Techn | nology Center Center No. 7 | 0.** |
| Career Tech District Number: General Fu | und | 7.** |
| Building F | Fund | MA |
| State of Oklahoma) | | Minne |
|) ss | | |
| County of Latimer | | |
| 1, Trencedar | _, Latimer County Clerk, do hereby ce | rtify that the above |
| levies are true and correct for the taxable year 2019. | 111111111111111111111111111111111111111 | |
| Witness my hand and seal, on | | |
| Sin Cala | *** | |
| Latimer County Clerk | ************************************** | |
| S.A.& I. Form 2661R06 Entity: Kiamichi Technology Center | r Center to 7*Latimer, * | 11-Sep-2019 |
| • | MA | |
| | and the state of t | |

ALL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018 TO JUNE 30, 2019 STATISTICAL DATA FOR 2019-2020

EXHIBIT "Z" Page 66

| EXHIBIT Z | | | | | | | | | | | | | | |
|--|--------------------------|-------------------------------|--------------------|--------------|---|--|--|--|--|--|--|--|--|--|
| Schedule 1, SUMMARY RECAPITULATION OF SCHOOL COSTS FOR THE FISCAL YEAR ENDING JUNE 30, 2005, AND | | | | | | | | | | | | | | |
| APPORTIONMENT THEREOF | | | | | | | | | | | | | | |
| ACCUMULATION OF EXPENDITURES AND UNLIQUIDATED COMMITMENTS | | | | | | | | | | | | | | |
| CLASSIFICATION | | TO DETERMINE PER CAPITA COSTS | | | | | | | | | | | | |
| | | | 2018-2019 | 2018-2019 | | | | | | | | | | |
| | | CHILD | CONSTITUTIONAL | ACCRUALS | SPECIAL | | | | | | | | | |
| Expenditures and Reserves | GENERAL | NUTRITION | BUILDING FUND | AND COUPON | REVENUE | | | | | | | | | |
| | REVENUE FUND | FUND | EXPENDITURES | REQUIREMENTS | FUNDS | | | | | | | | | |
| Current Expenditures - Educational | \$ 29,146,805.74 | \$ 0.00 | \$ 272,760.88 | \$ 0.00 | \$ 0.00 | | | | | | | | | |
| Current Expenditures - Transportation | \$ 1,103,076.75 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | | | | | |
| Current Reserves - Educational | \$ 1,251,423.21 | \$ 0.00 | \$ 106,559.38 | \$ 0.00 | \$ 0.00 | | | | | | | | | |
| Current Reserves - Transportation | \$ 49,692.01 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | | | | | |
| Capital Expenditures - Educational | \$ 0.00 | \$ 0.00 | \$ 1,080,672.16 | \$ 0.00 | \$ 0.00 | | | | | | | | | |
| Capital Expenditures - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | | | | | |
| Capital Reserves - Educational | \$ 0.00 | \$ 0.00 | \$ 648,072.79 | \$ 0.00 | \$ 0.00 | | | | | | | | | |
| Capital Reserves - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | | | | | |
| Interest Paid and Reserved | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | | | | | | |
| TOTALS | \$ 31,550,997.71 | \$ 0.00 | \$ 2,108,065.21 | \$ 0.00 | \$ 0.00 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Enumeration 0 | Average Daily Attendance | 0 | Average Daily Haul | 0 | Enumeration 0 Average Daily Attendance 0 Average Daily Haul 0 | | | | | | | | | |

| Schedule 1, (Continued) | | | | | | | | | | | |
|---------------------------------------|---|------------|----------------------------|-----|-------------------|----------------|----------------|-------------------------------|--|--|--|
| | ACCUMULATION OF EXPENDITURES AND UNLIQUIDATED COMMITMENTS | | | | | | | | | | |
| CLASSIFICATION | T | O DE | DETERMINE PER CAPITA COSTS | | | | | | | | |
| Expenditures and Reserves | CAPITAL PROJECTS FUNDS | | ENTERPRISE FUNDS | | ACTIVITY FUNDS | TRUST FUNDS | | NEXPENDABLE TRUST FUNDS | | | |
| Current Expenditures - Educational | \$ 0.00 | <u> </u> | 0.00 | \$ | 0.00 | | _ | 0.00 | | | |
| Current Expenditures - Transportation | \$ 0.00 | <u> </u> | 0.00 | \$ | 0.00 | \$ 0.00 | ├ | 0.00 | | | |
| Current Reserves - Educational | \$ 0.00 |) \$ | 0.00 | \$ | 0.00 | \$ 0.00 | ⊪ ` | 0.00 | | | |
| Current Reserves - Transportation | \$ 0.00 |) \$ | 0.00 | \$_ | 0.00 | \$ 0.00 | ⊩ — | 0.00 | | | |
| Capital Expenditures - Educational | \$ 0.00 |) \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | | | |
| Capital Expenditures - Transportation | \$ 0.00 |) \$ | 0.00 | \$ | 0.00 | | \$ | 0.00 | | | |
| Capital Reserves - Educational | \$ 0.00 | <u> </u> | 0.00 | \$ | 0.00 | | \$ | 0.00 | | | |
| Capital Reserves - Transportation | \$ 0.00 |) <u>s</u> | 0.00 | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | | | |
| Interest Paid and Reserved | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | | | |
| TOTALS | \$ 0.00 |) \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$_ | 0.00 | | | |

ALL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018 TO JUNE 30, 2019 STATISTICAL DATA FOR 2019-2020

| EXHIBIT "Z" | | | | Page 67 | | |
|---------------------------------------|----------|------------------|-------------------------|---------------------------|--|--|
| Schedule 1, (Continued) | | | | | | |
| | | | DISTRIBUTION OF OP | ERATING EXPENSE | | |
| CLASSIFICATION | | TO DETERMINE PI | | | | |
| | | TOTAL OF ALL | | | | |
| | INTERNAL | APPLICABLE | | | | |
| Expenditures and Reserves | SERVICE | COSTS | OPERATION | TRANSPORTATION COSTS ONLY | | |
| | FUNDS | 2018-2019 | COSTS ONLY | | | |
| Current Expenditures - Educational | \$ 0.00 | \$ 29,419,566.62 | \$ 29,419,566.62 | \$ 0.00 | | |
| Current Expenditures - Transportation | \$ 0.00 | \$ 1,103,076.75 | | \$ 1,103,076.75 | | |
| Current Reserves - Educational | \$ 0.00 | \$ 1,357,982.59 | \$ 1,357,982.59 | \$ 0.00 | | |
| Current Reserves - Transportation | \$ 0.00 | \$ 49,692.01 | \$ 0.00 | \$ 49,692.01 | | |
| Capital Expenditures - Educational | \$ 0.00 | \$ 1,080,672.16 | \$ 1,080,672.16 | \$ 0.00 | | |
| Capital Expenditures - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | |
| Capital Reserves - Educational | \$ 0.00 | \$ 648,072.79 | \$ 648,072.79 | \$ 0.00 | | |
| Capital Reserves - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | |
| Interest Paid and Reserved | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | |
| TOTALS | \$ 0.00 | \$ 33,659,062.92 | \$ 32,506,294.16 | \$ 1,152,768.76 | | |
| | | | | | | |
| Per Capita Cost - Education | \$ 0.00 | Per Capit | a Cost - Transportation | \$ 0.00 | | |